Three Footsteps

Of

The Shadow Government

The Danger of the Final Cataclysm

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Addis Ababa
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Introduction

None is so blind. Everything is publicly revealed. There is no such thing as 'conspiracy theory', a CIA coined term. World scholars who have been warning mankind for many years have spoken the truth. They had been unjustly accused of conspiracy theory. There are evil beings who have been conspiring against human beings. The conspiracy has been in effect for centuries. There is a mastermind who has been guiding world events in shadows of three parts. His rule, from the 'Island" and 'the white room', has spanned across centuries. The goal is-massive reduction of world population, control over the world's natural resources, creation of Greater Israel in the Middle East as a headquarter of the world government and crowning the king-despot of the entire world on behalf of the 'Chosen People'.

Therefore, the struggle of innocent people of the world is not with flesh and blood, but with the spiritual forces of darkness who control all those in high places on this earth. However, the modern men and women, especially, holders of advanced degrees do not believe in this fact. They are the most ignorant of all of mankind as far as the hidden agenda of the shadow government is concerned. The secular system of education with its crown in the modern secular universities has blinded their minds. The secularization of knowledge eventually led to a secular interpretation of the universe and of reality in which the subject of religion faded away from consciousness. Modern secular mankind no longer believe in the existence of the unseen world.

Those who believe in truth and act accordingly shall do so for their salvation, as those who deny the truth and act accordingly shall do so for their damnation.

In reality, there is a hidden agent with its hidden plan of winning the souls of men away from God Almighty. These agents can be traced by their three footsteps of a shadow government from where it gives orders to their servants, to accomplish the hidden agenda. The mastermind and ministers of the shadow government have shaped every major movements, revolutions and policies, including covid crisis in triple. You can understand this fact by scanning the content of this book. The reason of their using **tri**angular sign and 'one eye' as their mark is now clear. All of the actions related to the threefold operations are directed towards wrong ends. The gathered data, shows that the master plan has been finalized. As a result, today we are living in an age when the world could be overtaken by disaster at any time. Because, the trinity of deception is coming to an end with the extermination of world population by the final cataclysm of the third world war.

As evidences of the above mentioned facts, a number of data are gathered from different books and different websites. I connected the dots of the data collected from the three 'W's (WWW), so as to show the grand design in a "*harmonious whole*". The whole structure of the book is uniformly interconnected like jigsaw puzzle in explaining three waves across different fields of human experiences.

Dr Kedir Ibrahim; Addis Ababa, Revised and updated on 5/29/2024

Table of Contents

Introduction 1

Three footsteps of the Shadow Government 5

1. Three Eras of Enlightenment 7

1. The Early Enlightenment (1685-1730) 7

2. The High Enlightenment (1730-1780) 8

3. The Late Enlightenment and Beyond (1780-1815) 8

2. Sects of Three Monotheistic Religions 9

1. Sect One: Sects of Judaism 9

2. Sect Two: Sects of Christianity 11

3. Sect Three: Sects of Islam 16

3. Three Waves of Feminism 19

1. First Wave Feminism 19

2. Second Wave Feminism 19

3. Third Wave Feminism 20

4. Three Approaches to normalize Practice of Homosexuality 22

1. The first Strategy: Desensitization 22

2. The Second Strategy: Jamming 22

3. The Third Strategy: Conversion 23

5. Three Ruling States 24

1. The First State: Pax Britannica 24

1. The Second State: Pax Americana 25

3. The Third State: Pax Judaica 40

6. Three Waves of Monetary Systems 49

1. First Wave of Monetary Systems: Gold and SIlver Currency 49

2. Second Wave of Monetary Systems: Fiat Currency 49

3. Third Wave of Monetary Systems: Digital (Electronic) Currency 50

7. Three Global Governance Entities 52

1. The First Global Government: Leage of Nations 52

2. The Second Global Government: United Nations 52

3. The Third Global Government: One World Government 53

8. Three Cities Exerting Global Influence 54

1. The First Influential City of the World: City of London 55

2. The Second Influential City of the World: Washington DC 56

3. The First Influential City of the World: Vatican City 57

9. Three Sisters Organizations to advance the objectives of the New World Order 59
1. The First Organization: The Council on Foreign Relations 59
2. The Second Organization: The Bilderberg 60
3. The Third Organization: The Trilateral Commission 61
10. Three Phases of Democratic Expansion 63
1. The First Wave of Democratic Expansion 64
2. The Second Wave of Democratic Expansion 65
3. The Third Wave of Democratic Expansion 65
11. The Three Waves of Globalization 67
1. The First Wave Globalization 68
2. The Second Wave Globalization 69
3. The Third Wave Globalization 70
12. Three Waves of Modernity 72
1. First Wave of Modernity 73
2. Second Wave of Modernity 73
3. Third Wave of Modernity 74
13. The Three Waves of Messaging 76
1. The First Wave of Messaging 77
2. The Second Wave of Messaging 77
3. The third Wave of Messaging 78
14. The Three Waves of Industrial Revolutions 80
1. The First Wave: Agricultural Revolution 80
2. The Second Wave: Industrial Revolution 81
3. The Third Wave: Information Revolution 82
15. Three Fold Hegelian Dialectics 85
1. The First Hegelian Dialectic: Thesis 85
2. The Second Hegelian Dialectic: Anti-thesis 85
3. The Third Hegelian Dialectic: Synthesis 85
16. Three stages of Political Operations: Problem reaction solution 89
1. The First Stage of Political Operation: Problem 89
2. The Second Stage of Political Operation: Reaction 89
3. The Third Stage of Political Operation: Solution 89
17. Three Types of Global Conflict 90
1. First Global Conflict: Local Conflict 90
2. Second Global Conflict: Regional Conflict 90
3. Third Global Conflict: Strategic Nuclear Conflict 91
18. Three Tactics in Local Conflict Management 92

1. First: Weapon Transfers....92
2. Second: Covert Operations and Terrorism....92
3. Third: Direct Military Intervention....92
19. Three World Wars....93
1. The First World War....94
2. The Second World War....95
3. The Third World War....96
20. The Three Stages of Initiating the Third World War....100
1. Phase One: Biological Warfare....100
2. Phase Two: Cyber Warfare....100
3. Phase Three: Nuclear Warfare....100
21. The Three Catastrophic Phases of Nuclear Warfare....101
1. The First Catastrophic Phase: Nuclear War....101
2. The Second Catastrophic Phase: Nuclear Fallout....101
3. The Third Catastrophic Phase: Nuclear Winter....101
22. Three stage of Temple Construction in Jerusalem....104
1. The First Temple....104
2. The Second Temple....104
3. The Third Temple....104
23. Three Waves of Intifada....108
1. First Wave Intifada....109
2. Second Wave Intifada....110
3. Third Wave Intifada....111
Conclusion....113
Appendix....116
Speech of Rabbi Rabinovich, January 12th, 1952 on the Third World War....116

Three footsteps of the Shadow Government

The contemporary world stands at the brink of what is portrayed as the third wave of significant global transformation. This narrative traces its roots back to the era of enlightenment, marking a departure from traditional religious paradigms. From the Renaissance to the current Covid-19 crisis, humanity has traversed through various phases of darkness.

A central theme in this narrative is the concept of threefold waves, where clandestine forces manipulate seemingly opposing ideologies or nations, exerting control over all facets of global affairs. These forces operate through entities like the Pax Britannica, Pax Americana, and Pax Judaica, as well as influential bodies such as the League of Nations, the United Nations, and envisioned One World Government. Key cities like London, Washington D.C., and Vatican City are seen as pivotal in this orchestration.

Economically, there's an emphasis on the evolution of monetary systems and industrial revolutions, with three distinct phases highlighted: from gold and silver currency to fiat/paper currency and now digital currency, and from the agricultural revolution to the industrial revolution and the current information revolution.

Militarily, the narrative underscores three world wars and their potential devastating consequences, including the specter of biological, cyber, and nuclear warfare. This framework extends to conflicts like the intifadas and categorizes international conflicts into local, regional, and strategic nuclear conflicts.

The narrative suggests that these waves have been building since World War II, pointing to patterns converging towards a singular goal. It ominously warns of an imminent third and final wave, with indications suggesting humanity stands on the precipice of a catastrophic event.

Central to this narrative is the infiltration of religious institutions, particularly monotheistic faiths, with special attention given to the Jewish community and the establishment of Israel. The Covid-19 crisis is portrayed as the latest iteration in a long chain of events aimed at mass manipulation and control, including planned pandemics and mass vaccination campaigns.

Ultimately, the narrative predicts a dystopian future where a drastically reduced global population is subjected to a totalitarian regime, complete with a world government, religion, army, central bank, global currency, and population surveillance through microchipping. This vision entails a grim reality where control extends from birth to death, signaling the culmination of a dark agenda. Behind this is the shadow government led by the Antichrist (Dajjal) who wants to rule the world from Jerusalem.

1. Three Eras of Enlightenment

The dawn of modern secular civilization traces back to the Renaissance, a period of renewal marked by a shift away from traditional religious beliefs. This epoch, also known as the Enlightenment, witnessed a fervent battle between secularists and the Church, leading to the replacement of faith in an afterlife with a secular, atheistic worldview focused solely on present worldly concerns. Across the "long 18th century" (1685-1815), European politics, philosophy, science, and communication underwent profound transformations, propelled by what participants termed the Age of Reason. Enlightenment thinkers across Europe, particularly in Britain and France, challenged divine authority, advocating for human progress through rational inquiry without reliance on religious doctrines.

This era yielded a wealth of intellectual, scientific, and social developments, including groundbreaking publications, inventions, scientific breakthroughs, legal reforms, and revolutions. The American and French Revolutions, both inspired by Enlightenment ideals, symbolize the zenith and subsequent decline of Enlightenment influence, respectively.

Central to the Enlightenment were three fundamental concepts: Reason, which championed the application of scientific methods to all aspects of life; Scientific Method, which posited that scientific inquiry could uncover the laws governing human society as well as nature; and Progress, which aimed to create better societies and individuals by rejecting outdated religious beliefs and traditions in favor of rationalism.

The Enlightenment unfolded across three distinct periods:

1. The Early Enlightenment (1685-1730)

The Early Enlightenment (1685-1730) saw the foundational works of thinkers like Isaac Newton and John Locke, who laid the groundwork for the application of reason and empirical observation to understanding the world.

2. The High Enlightenment (1730-1780)

The High Enlightenment (1730-1780) centered on French philosophers like Voltaire and Rousseau, who advocated for the rational demystification of the universe and the promotion of enlightened governance. This period witnessed the rise of enlightened despots and revolutions, alongside challenges to traditional religious authority.

3. The Late Enlightenment and Beyond (1780-1815)

The Late Enlightenment and Beyond (1780-1815) culminated in the French Revolution, which sought to reshape society along rational lines but descended into violence, highlighting the limitations of Enlightenment ideals. Despite this, the era's emphasis on egalitarianism inspired movements for social justice and independence across the globe.

While the Enlightenment gave way to the emotional fervor of Romanticism in the 19th century, its legacy endured in subsequent movements like Liberalism and Modernism. However, alongside these intellectual and cultural shifts, the Renaissance also brought a resurgence of pagan symbolism, notably embodied in the imagery of Horus and the pervasive use of the "one eye" symbol in Western iconography, such as the Great Seal of the USA and the logos of intelligence agencies like MI5.

2. Sects of Three Monotheistic Religions

When examining the conflicts shaping global politics, it becomes apparent that the struggle is not merely worldly but originates from a celestial realm, with the aim of winning souls away from God. This spiritual battle divides humanity into two primary religious camps: believers in a supreme deity and those who deny any divine existence. This division holds significant importance, as historical conflicts, including wars and revolutions, often stem from attempts to impose particular ideologies worldwide.

A comparative study of religions reveals that most, if not all, monotheistic faiths initially emphasized worshiping a supreme being, respecting elders and parents, loving neighbors, and offering prayers. However, the influence of selfish and power-hungry individuals has led many religions to deteriorate, fragmenting into various sects. These divisions are often exploited by influential figures to incite conflict, dividing humanity into opposing factions and instigating violence against each other and their religious and political institutions.

The fragmentation of monotheistic religions into numerous factions is evident in historical records. Each major religion—Judaism, Christianity, and Islam—has experienced internal divisions, often fueled by doctrinal differences and power struggles among religious leaders. These divisions have contributed to religious conflicts and political instability throughout history.

For the purpose of intensifying conflicts among mankind, all monotheistic religions have been split up into many factions as can be seen in the following facts.

1. Sect One: Sects of Judaism

Pharisees,	Karaites,	Qumranites,
Sadducees,	Zealots,	Hasmoneans,
Essenes/Ossenes,	Therapeutae,	Amme ha'arez,
Party of Covanent,	Kabbalah,	Yahwists,

Rechabites,

Nazerites,

Hellenists (Stephen),

Maccabees,

Hasideans,

Eleazarites,

Hyrcanusites,

Epicureans,

Stoics,

Pythagoreans,

Zadokites,

Enochites,

Zakaites,

Beth Hillel,

Beth Shammai,

Followers of Bar Cochba,

Habakkukites,

Ebionites,

Levites,

Ezekielites,

Herodians, Scribes (Soferims),

Galileans,

Hemerobaaptists,

Baptists,

Masbothei,

Genistae,

Meristae,

Hellenians (Hellene),

Nasaraioi,

Introversionists,

Alexanderian Jews,

Philos,

Hezekiah,

Josiah,

Canaanites,

Samaritans,

Aaronides,

Gnostic Jews of Qumran,

Boethusians,

Conversionists,

Josianic Movement,

Babylonian Jews,

Elephantinites,

Oniasites,

Judeans,

Ein Fashka,

Antiochusians,

Selecudians,

Sicarii,

Zedekiahs,

Followers of Simon Bar Giora,

Followers of John of Giscala,

Followers of Simon Bar Kosiba,

Patriarchate,

Apocalypticians,

Shabbatai - Zevi Movement,

Adventists,

Epiphanesians,

Palestanian Jews.

2. Sect Two: Sects of Christianity

Christianity is broadly split into **three branches**: Orthodox, Protestant, Catholic.

1.Orthodox

- Ecumenical Patriarchate of Constantinople
  - Greek Orthodox Archdiocese of Italy and Malta
  - Greek Orthodox Archdiocese of America
  - Albanian Orthodox Diocese of America
  - Greek Orthodox Archdiocese of Canada
  - Greek Orthodox Archdiocese of Great Britain
  - Greek Orthodox Archdiocese of Australia
  - Vicariate for Palestine and Jordan in the USA
  - Finnish Orthodox Church
  - Greek Orthodox Church of Crete
  - Monastic Community of Mount Athos
  - Korean Orthodox Church
  - Estonian Apostolic Orthodox Church
  - Ukrainian Orthodox Church of the USA
  - Ukrainian Orthodox Church of Canada
  - Orthodox Metropolitanate of Hong Kong
    - Exarchate of the Philippines
  - Orthodox Metropolitanate of Singapore
  - American Carpatho-Russian Orthodox Diocese
- Greek Orthodox Church of Alexandria
- Greek Orthodox Church of Antioch
  - Antiochian Orthodox Archdiocese of North America
  - Antiochian Orthodox Archdiocese of Australia
  - Antiochian Orthodox Archdiocese of Mexico
  - Antiochian Orthodox Mission in the Philippines
  - Antiochian Orthodox Archdiocese of Chile
- Greek Orthodox Church of Jerusalem
  - Greek Orthodox Church of Sinai
- Russian Orthodox Church
  - Ukrainian Orthodox Church (Moscow Patriarchate)
  - Russian Orthodox Church Outside Russia
  - Russian Orthodox Church in Finland
  - Japanese Orthodox Church
  - Chinese Orthodox Church
  - Estonian Orthodox Church (Moscow Patriarchate)

    - Latvian Orthodox Church
    - Moldovan Orthodox Church
    - Belarusian Orthodox Church
    - Philippine Orthodox Church (Moscow Patriarchate)
    - Patriarchal Exarchate in South-East Asia
    - Patriarchal Exarchate in Western Europe
    - Patriarchal Parishes in the USA
    - Patriarchal Parishes in Canada
- Georgian Orthodox and Apostolic Church
- Serbian Orthodox Church
    - Archdiocese of Belgrade and Karlovci
    - Serbian Orthodox Ohrid Archbishopric
        - Serbian Metropolitanate of Skopje
    - Serbian Metropolitanate of Dabar
    - Serbian Metropolitanate of Montenegro
    - Serbian Metropolitanate of Zagreb
    - Serbian Metropolitanate of Australia
- Romanian Orthodox Church
    - Romanian Metropolis of Bessarabia
    - Romanian Metropolia of the Americas
- Bulgarian Orthodox Church
    - Diocese of North America and Australia
- Cypriot Orthodox Church
- Orthodox Church of Greece
- Albanian Orthodox Church
- Polish Orthodox Church
- Czech and Slovak Orthodox Church
- Orthodox Church in America
    - Archdiocese of Canada
    - Romanian Orthodox Episcopate of America
    - Albanian Orthodox Archdiocese in America
    - Exarchate of Mexico
- Orthodox Church of Ukraine

2. Protestant

- Hussites
    - Czechoslovak Hussite Church
    - Moravian Church
    - Unity of the Brethren

- Waldensians
    - Waldensian Evangelical Church

- Augustana Catholic Church (defunct 2020)
- Apostolic Lutheran Church of America
- Association of Free Lutheran Congregations
- Church of the Lutheran Brethren of America
- Church of the Lutheran Confession
- Concordia Lutheran Conference
- Confessional Evangelical Lutheran Conference
    - Confessional Evangelical Lutheran Church of Albania
    - Evangelical Lutheran Church "Concord"
    - Evangelical Lutheran Free Church (Germany)
    - Evangelical Lutheran Synod
    - Lutheran Church of Central Africa Malawi Conference
    - Lutheran Church of Central Africa Zambia Conference
    - Lutheran Confessional Church
    - Ukrainian Lutheran Church
    - Wisconsin Evangelical Lutheran Synod
- Evangelical Community Church-Lutheran
- Evangelical Lutheran Diocese of North America
- Evangelical Lutheran Church in the Kingdom of the Netherlands
- General Lutheran Church
- International Lutheran Council
    - American Association of Lutheran Churches
    - Evangelical Lutheran Church of Brazil
    - Evangelical Lutheran Church of England
    - Evangelical Lutheran Church - Synod of France and Belgium
    - Gutnius Lutheran Church
    - Independent Evangelical-Lutheran Church
    - Japan Lutheran Church
    - Lanka Lutheran Church
    - Lutheran Church—Canada
    - Lutheran Church—Hong Kong Synod
    - Lutheran Church–Missouri Synod
    - Lutheran Church of Australia
- Kosovo Protestant Evangelical Church
- Laestadian Lutheran Church
- Latvian Evangelical Lutheran Church in America
- Lutheran Church - International
- Lutheran Church of China

- Lutheran Congregations in Mission for Christ
- Lutheran Evangelical Protestant Church
- Lutheran Ministerium and Synod - USA
- Lutheran World Federation
    - Andhra Evangelical Lutheran Church
    - Arcot Lutheran Church
    - Batak Christian Protestant Church
    - Church of Denmark
    - Church of the Faroe Islands
    - Church of Iceland
    - Church of Norway
    - Church of Sweden
    - Estonian Evangelical Lutheran Church
    - Evangelical Church of the Augsburg Confession in Slovakia
    - Evangelical Church of the Lutheran Confession in Brazil
    - Evangelical Lutheran Church in America
    - Evangelical Lutheran Church in Canada
    - Evangelical Lutheran Church in Italy
    - Evangelical Lutheran Church in Madhya Pradesh
    - Evangelical Lutheran Church in Southern Africa
    - Evangelical Lutheran Church in Tanzania
    - Evangelical Lutheran Church in the Himalayan States
    - Evangelical Lutheran Church of Finland
    - Evangelical Lutheran Church of Latvia
    - Evangelical Lutheran Church of Papua New Guinea
    - Evangelical Lutheran Free Church of Norway
    - Gossner Evangelical Lutheran Church in Chotanagpur and Assam
    - Indian Evangelical Lutheran Church
    - Jeypore Evangelical Lutheran Church
    - Lutheran Church of Australia
    - Malagasy Lutheran Church
    - Northern Evangelical Lutheran Church
    - Simalungun Protestant Christian Church
    - South Andhra Lutheran Church
    - Tamil Evangelical Lutheran Church
- North American Lutheran Church
- Old Apostolic Lutheran Church

3. Catholics

Alexandrian Rite

Alexandrian Rite

- Coptic Catholic Church
- Eritrean Catholic Church
- Ethiopian Catholic Church

Armenian Rite
Armenian Rite

- Armenian Catholic Church

Byzantine Rite
Byzantine Rite

- Albanian Greek Catholic Church
- Belarusian Greek Catholic Church
- Bulgarian Greek Catholic Church
- Greek Catholic Church of Croatia and Serbia
- Greek Byzantine Catholic Church
- Hungarian Greek Catholic Church
- Italo-Albanian Catholic Church
- Macedonian Greek Catholic Church
- Melkite Greek Catholic Church
- Romanian Greek Catholic Church
- Russian Greek Catholic Church
- Ruthenian Greek/Byzantine Catholic Church
- Slovak Greek Catholic Church
- Ukrainian Greek Catholic Church

East Syriac Rite
East Syriac Rite

- Chaldean Catholic Church
- Syro-Malabar Catholic Church

West Syriac Rite
West Syriac Rite

- Maronite Church
- Syriac Catholic Church
- Syro-Malankara Catholic Church

3. Sect Three: Sects of Islam

Sunnii,
Khawarij,
Shia,
Mutazila,
Murji’a,
Mushabbiha,
Jahamiyya,
Dirariyya,
Najjariyya,
Kullabiyya-Jarudiah,
Sulamania,
Butriyah,
Yaqubiyya,
Hanafiyah,
Karibiyah,
Kamiliyah,
Muhammadiyyah,
Baqiriyah,
Nadisiyah,
Sha'iyah,
Ammaliyah,
Ismailiyah,
Musawiyah,
Mubarakiyah,
Kathiyah,
Hashamiya,
Zarariyah,
Younasiyah,
Shaitaniyah/Shireekiyah,
Azraqaih,
Najadat,
Sufriyah,
Ajaridah,
Khazimiyah,
Shuaibiyah/Hujjatiyah,
Khalafiyah,
Ma'lumiyah/Majhuliah,
Saltiyah,
Hamziyah,
Tha'libiyah,
Ma'badiyah,
Akhnasiyah,
Shaibaniyah/Mashbiyah,
Rashidiyah,
Mukarramiyah/tehmiyah,
Abadiyah/Afáliyah,
Hafsiyah,
Harithiya,
Ashab Ta'áh,
Shabibiyah/Salihiyah,
Wasiliyah,
Ámriyah,
Hudhailiyah/Faniya,
Nazzamiyah,
Mu'ammariyah,
Bashriyah,
Hishamiyah,
Murdariyah,
Ja'friyah,
Iskafiyah,
Thamamiyah,
Jahiziayh,
Shahhamiyah/Sifatiyah,
Khaiyatiyah/Makhluqiyah,
Ka'biyah,
Jubbaiyah,
Bahshamiyah,
Ibriyah,
Zanadiqiyah,
Qabariyya,
Hujjatiya,
Fikriyya,
'Aliviyah/Ajariyah,
Tanasikhiya,
Rajiýah,

Ahadiyah,

Radeediyah,

Satbiriyah,

Lafziyah,

Ashariyah,

Bada'iyah,

Ahmadiyya.

The expressed aim of splitting human being into different factions can be understood from the following quotation.

"We will make them kill each other when it suits us.
We will keep them separated from the oneness by dogma and religion.
We will foment animosity between them through our factions.
When a light shall shine among them, we shall extinguish it by ridicule, or death, whichever suits us best.
We will make them rip each other's hearts apart and kill their own children.
We will accomplish this by using hate as our ally, and anger as our friend.
We will make them hate themselves and their neighbors.
The hate will blind them totally, and never shall they see that from their conflicts we emerge as their rulers. They will be busy killing each other.
They will bathe in their own blood and kill their neighbors for as long as we see fit.
We will benefit greatly from this, for they will not see us, for they cannot see us.
We will continue to prosper from their wars and their deaths.
We shall repeat this over and over until our ultimate goal is accomplished".
(Source: The secret covenant by Fritz Springmeier)

"In order to achieve a world government, it is necessary to remove from the minds of men their individualism, fidelity to family traditions, national patriotism, and religious dogmas".

(The former director of the WHO, Dr. Brock Chisolm, explaining what the UN Educational policy would like to achieve)

3. Three Waves of Feminism

The progression of feminism is often depicted in terms of waves, each characterized by distinct goals and approaches. Initially, the concept of feminism challenged traditional societal norms that relegated women to subordinate roles within the family and broader community. Where God ordered that each class of His creatures on this earth shall increase and multiply, each according to his own kind, the feminist ideology requires that in the final stage of the conspiracy, only the governing body shall have the 'liberty' to enjoy the pleasures-'-Lusts' of the flesh, and the 'right' to gratify their carnal desires. All others are to be made into human cattle, and enslaved physically, mentally, and spiritually in order to ensure permanent peace and social security. The following is History of the three waves of feminism and the alleged reason for their revolt against their male counterparts:

1. First Wave Feminism

The First Wave, spanning the 19th and early 20th centuries in the Western world, focused on securing fundamental legal rights for women, such as the right to vote and the ability to own property. This movement was closely intertwined with the abolitionist movement, both advocating for social reform and liberation from oppression.

However, the achievements of the First Wave were limited by their exclusivity, particularly in relation to race. While white women made significant strides towards suffrage, black women continued to face discrimination and disenfranchisement. The movement's focus on the concerns of white women further marginalized minority voices, leading to the formation of separate organizations advocating for black suffrage.

2. Second Wave Feminism

The Second Wave of feminism emerged in the mid-20th century, building upon the achievements of its predecessor. This wave addressed cultural barriers to women's equality, challenging traditional gender roles and advocating for reproductive rights. Figures like

Betty Friedan and Gloria Steinem played key roles in highlighting the 'systemic' inequalities faced by women in various spheres of life.

3. Third Wave Feminism

The Third Wave of feminism, which gained momentum in the late 20th century, sought to address the shortcomings of earlier movements and embrace a more inclusive approach. This wave acknowledged the intersectionality of oppression, recognizing that issues of race, class, sexuality, and gender identity are interconnected. It emphasized the importance of representation and diversity within the feminist movement, striving to amplify the voices of feminists.

While each wave of feminism faced criticism and internal divisions, they collectively contributed to shifting societal perceptions of traditional and biological role of men and women and advancing the cause of bestiality.

For example, the third Wave spread further into pop culture and media. *The Vagina Monologues* by Eve Ensler became a national hit and controversy, and expanded dialogue on sexuality. The *BUST* magazine began publishing in 1993 and added a feminist presence in the press. Movies and television shows impacted the narrative of the third Wave, such as *Thelma and Louise, Buffy the Vampire Slayer, 30 Rock* and *Parks and Recreation*. Strong female feminist characters to portray women as biologically 'the equal of men' became more common when adolescent girls became a powerful demographic in media and a generation of girls grew up in a completely different feminist environment than their mothers. The book *Bitch: In Praise of Difficult Women* by Elizabeth Wurtzel published in 1999 is just another example of the third wave bestiality. Another is the reclaiming of 'slut' with the inception of SlutWalks. The idea was to send a message about the justification of rape by referring to a woman's clothing and appearance, and rape culture as a whole. Trans feminism was brought more into the mainstream in the Third Wave. The discussions of gender, body image and sexuality that defined the Third Wave of feminism brought more inhumanity to the human race.

Now consider the following:

> I would have girls regard themselves not as adjectives but as nouns.
> — Elizabeth Cady Stanton (1815–1902)

> There are very few jobs that actually require a penis or vagina. All other jobs Should be open to everybody.
>
> — Florynce Kennedy (1916–2000)

4. Three Approaches to normalize Practice of Homosexuality

In the realm of human reproduction, God's design posits that the sacred union between a man and a woman is meant to bring forth new life. The primary purpose of sexual intercourse, according to this design, is procreation, wherein a soul is infused into a new human body. However, homosexuals deviate from this plan, disrupting the natural order of procreation. Their actions, considered unnatural and abominable, contradict God's intentions. Instead of upholding human dignity as intended by God's plan, homosexuality represents the lowest degradation of human behavior.

Homosexuals, rather than feeling ashamed of their actions, often resort to sarcasm and attack those who adhere to a normal lifestyle. Marshall K. Kirk and Hunter Madsen outline three strategies in their book "After the Ball - How America will conquer its fear and hatred of Gays in the 90s," which homosexuals intend to use against those leading a traditional life.

1. The first Strategy: Desensitization

The first approach, termed Desensitization, seeks to diminish the intensity of prejudice by gradually exposing people to homosexuality until it becomes commonplace and no longer elicits strong emotional responses. This strategy capitalizes on the evolutionary tendency to become desensitized to persistent stimuli. By presenting homosexuality in a non-threatening manner over time, the goal is to reduce animosity towards it.

2. The Second Strategy: Jamming

The second approach, Jamming, aims to disrupt the engine of prejudice by introducing conflicting emotions. This involves associating negative feelings, such as shame, with homophobic attitudes, thereby creating internal conflict and inhibiting overt expressions of prejudice. Through repeated exposure to images and messages

that challenge homophobic beliefs, individuals may experience discomfort and reconsider their prejudices.

3. The Third Strategy: Conversion

The third approach, Conversion, seeks to transform the perceptions and attitudes of antigay individuals. By associating positive emotions with depictions of gay individuals who conform to mainstream ideals, this strategy aims to replace negative stereotypes with favorable impressions. Through targeted propaganda campaigns in media, the goal is to shift societal perceptions and foster acceptance of homosexuality.

These approaches, while distinct, share the common goal of altering societal attitudes towards homosexuality. While the task is challenging, they assert, success hinges on widespread dissemination of propaganda through media channels, requiring unity and concerted effort within the gay community.

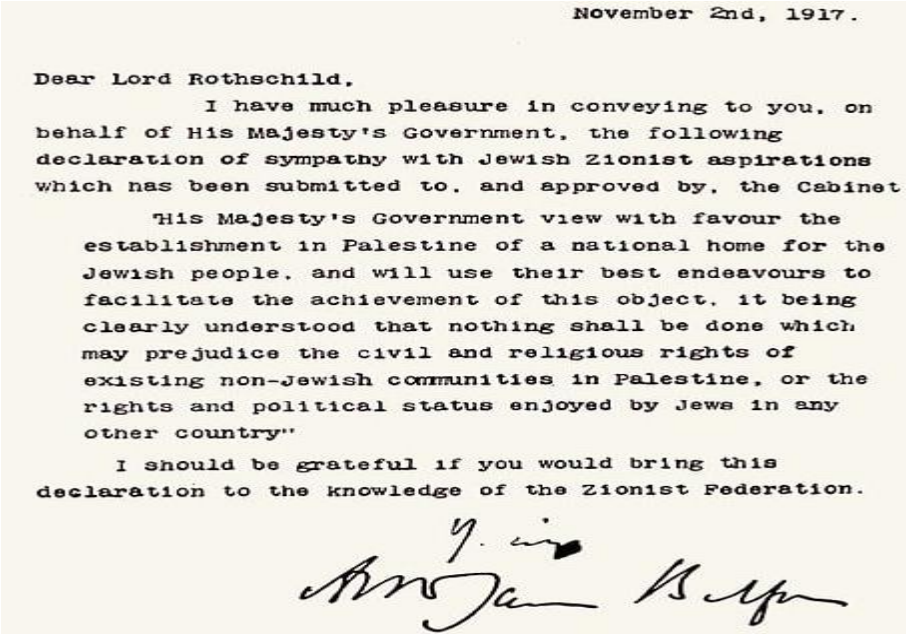
5. Three Ruling States

Sheik Imran Husein, An Islamic Scholar, took a firm stand on the point that there exists a grand scheme, shrouded in mystery, through which Israel aims to fulfill its messianic destiny, unfolding in three distinct stages. This plan, reaching its climax as the so-called 'chosen people' return from a 2000-year exile to reclaim Jerusalem, their holy land, marks a pivotal moment demanding understanding. These three stages, according to the above mentioned scholar, are Pax Britanica, Pax Americana and Pax Judaica:

1. The First State: Pax Britannica

During this prolonged phase, Pax Britannica, a global order orchestrated by Britain, engaged in peculiar colonial conflicts worldwide. Notably, it cunningly orchestrated the 'liberation' of the Holy Land from Muslim rule, paving the way for the establishment of the Euro-Jewish state of Israel. The enigmatic Balfour Declaration of 1917, wherein a secular Britain pledged support for a Jewish homeland in Palestine, epitomizes this stage.

Have a look at the original version of Balfore Declaration:



November 2nd, 1917.

Dear Lord Rothschild,

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet

"His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country"

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

Foreign office,

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I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

(Signature)

To delve into Britain's actions in establishing the Jewish homeland in Palestine would require more space than available here.

2. The Second State: Pax Americana

The subsequent stage, Pax Americana, now drawing to a close, proved shorter than its predecessor. This era saw America assuming a dominant global role, mysteriously safeguarding Israel—a state perceived as arrogant and expansionist—with numerous UN Security Council vetoes. Wars fought on behalf of Israel aimed to secure its position as a nuclear superpower. Unlike the colonial wars of Pax Britannica, the transition from the first to the second ruling state occurred amid the upheaval of two world wars.

We shall extensively quote the Alison Weir's Book entitled, '*Against Our Better Judgment: The Hidden History of How the U.S. Was Used to Create Israel*' as reviewed by Richard C. Cook to provide the evidence that Britain was replaced by USA and US, in turn, was used to mysteriously create and protect the State of Israel. Richard reviewed Alison's book as follows:

Against Our Better Judgment: The Hidden History of How the U.S. Was Used to Create Israel

As the crisis involving the Israelis and Palestinians deepens after the October 7 Hamas attack, we might pause to examine how the state of Israel was created in the first place. At the current juncture, as World War III looms on the horizon, as massacres are currently being perpetrated by Israel against the civilian population of Gaza, with a death toll exceeding 9,000, of which over 4,000 are children, and as a Western armada is gathering in the eastern Mediterranean, it is befitting to review journalist Alison Weir's book Against Our Better Judgment: The Hidden History of How the U.S. Was Used to Create Israel. The book was published in 2014, is packed with often hard-to-access details, and is masterfully documented. Alison Weir is also head of a group she has founded: If Americans Knew.

Alison Weir's book is crucially important in considering ways to gain a broader perspective in order to defuse the situation. It is also of keen interest with respect to the larger potential conflict, where U.S. political leaders are again trotting out the phrase, "Axis of Evil," this time to describe the nations of Russia, China, and Iran. (Sometimes North Korea is tossed in for good measure.) It's Iran, of course, that U.S. leaders are identifying as an alleged sponsor of the resistance groups in and around Palestine, including Hamas.

Following are what I view as the main points from Alison Weir's book.

My own interspersed editorial comments are in italics. Page numbers are given in parentheses only for quotations from the book.

Origin of Zionism in the U.S.

Against Our Better Judgment: The Hidden History of How the U.S. Was Used to Create Israel begins by explaining that support for Zionism, defined as the desire for creation of a Jewish national state somewhere in the world, goes back in U.S. history to the late 1880s, around the time that the Zionist Movement was becoming prominent in Europe.

By the 1910s, there were thousands of U.S. adherents, though many Jews opposed Zionism as not in the interests of the Jewish people and certain to result in antagonism toward them. Probably a majority of Jews in the U.S. had never even heard of Zionism and/or were happy to have assimilated into American society. In fact, there was nothing that could even be viewed remotely as an "anti-Semitism problem" in the U.S. at this time.

Role of U.S. Supreme Court Associate Justice Louis Brandeis and Creation of the Parushim

Still, some very powerful people became Zionists, including U.S. Supreme Court Justice Louis Brandeis, whose main disciple was future Supreme Court Justice Felix Frankfurter. Brandeis formed a secret organization called the Parushim, whose sole purpose was to bring about the creation of a Jewish state in Palestine. This Zionist organization required an oath that appeared to give life and death power over its sworn members.

"Parushim," also spelled "Purushim," is the Hebrew word from which the name "Pharisees" is derived, meaning "separatists." From the Pharisees came Rabbinical Judaism and the idea that, "We should not assimilate or acculturate at all." (prezi.com) I would note that Alison Weir's book did not aim at giving an account of the deeper motivations of the Zionist movement, other than its claim to be a reaction to European "anti-Semitism." For more depth, I would recommend a careful reading of the classic The Controversy of Zion by British journalist Douglas Reed (1895-1976).

Justice Louis Brandeis was close to Wall Street banker Jacob Schiff. Brandeis was also closely involved with the creation of the Federal Reserve System, as was Schiff, though Brandeis's involvement in political issues was largely behind the scenes.

The Federal Reserve, I would add, was largely a project of the U.S. Money Trust and the British/European Rothschilds. The Rothschilds were also heavily involved in Zionism and in the creation and support of the Zionist state. The fact that Zionism was sponsored by some incredibly rich people might cause us to ask to what extent

financial rewards played a role in the rapid conversion of many Jews and non-Jews to Zionism during this period. For information on creation of the Federal Reserve, see my own book, Our Country, Then and Now (Clarity Press, 2023).

Collaboration Between the Parushim and Great Britain. Justice Louis Brandeis's Parushim worked closely with Zionists in Great Britain, including travel back and forth, to persuade the British government to designate Palestine as a future Jewish homeland.

This was after Zionist leaders had rejected such locations as Kenya. Thus was created a "contract" between Britain and the Parushim that if the British would generate what became the Balfour Declaration, the U.S. Zionists would endeavor to assure U.S. entrance into World War I against Germany on the side of Britain. This contract was fulfilled by both parties, though, as in the U.S., many British Jews opposed Zionism for similar reasons–as a threat to Jewish assimilation.

The Balfour Declaration specified that it should be "clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine." (p.97) At the time, non-Jewish communities made up 92 percent of the population of Palestine.

Zionism and the Failure to Make Peace with the Ottoman Empire

World War I begin in 1914. By 1915-1916, the Ottoman Empire, which was allied with Germany but not at war against the U.S., offered to make a separate peace with the U.S.

The Ottomans had also offered to allow the Jews of Europe to live at peace anywhere in their empire. The U.S. sent a delegation to negotiate this separate peace, but Brandeis informed the British Zionists that the delegation was on its way.

The British Zionists then send their leader, Chaim Weizmann, to intercept the U.S. delegation at Gibraltar, where he prevailed on it to call off the negotiations.

The reason was that the British were going to lay claim to Palestine after the war as a homeland for the Jews, so they wanted to assure that Palestine was going to be

available for British control. The British design was to break up the Ottoman Empire, not leave it intact through a separate U.S.-instigated peace.

Warnings Against the Zionist Project

Diplomats within the U.S. State Department both in Washington, D.C., and in the Middle East were aware of and warned against the Zionist project, arguing that a million Palestinians would be displaced or made virtual servants/slaves of the invaders.

World War I

In 1917 the U.S. entered the war on the side of Britain, per the Zionist agreement, and Germany was defeated, along with the Ottomans. Britain also signed a secret agreement with France by which it would get control of Palestine after the war. Control was implemented through the vehicle of a British Mandate approved by the League of Nations.

During this period, antagonism against Jews had begun to grow within U.S. society, partly in reaction to perceptions that Jews controlled the banks and other financial institutions. “The Protocols of the Elders of Zion” had also appeared. While claimed to be a forgery from Czarist Russia, the Protocols received credence and publicity from Henry Ford and others.

Germany was aware that the Zionists had contributed to the defeat of Germany in WWI. This contributed to the anti-Jewish attitudes of Germans after the war and was a factor in the later Nazi anti-Jewish policies.

During WWI, the Parushim gave the FBI a list of Americans who were opponents to Zionism or the war.

Many of these people were arrested and sent to prison. Through all of this, Brandeis was directing matters from behind the scenes. He was arguably the most powerful person in the U.S., but his political activities were secret or carried out through proxies.

At the end of WWI, President Woodrow Wilson sent a commission to Palestine to investigate the situation. Known as the King-Crane Commission, its report "recommended against the Zionist position of unlimited immigration of Jews to make Palestine a distinctly Jewish state."

The report stated that "the Zionists looked forward to a practically complete dispossession of the present non-Jewish inhabitants of Palestine," that "armed force would be required to accomplish this," and that "the project for making Palestine distinctly a Jewish commonwealth should be given up." The report of the King-Crane Commission "was suppressed." (p.25)

Zionism After World War I

Between the two world wars, a growing number of U.S. Zionists worked to further the project for the creation of Israel. In Germany, the Zionists supported the rise of the Nazis, as this would lead to German Jews wanting to emigrate to Palestine. In Iraq, where the Jewish leaders did not support Zionism, Iraqi Jews were attacked, even murdered, to force them to emigrate to Palestine. Without arousing the anxiety of Jews around the world that they were unsafe in their homelands, Zionist planners believed there would not be enough Jewish settlers to create a Zionist state and force the Palestinians out.

Opponents of Zionism in the U.S. diplomatic service were threatened with having their careers destroyed if they did not support the claims that Jews in foreign countries were suffering discrimination so should want to move to Palestine.

The Zionists worked to limit immigration opportunities for Jews elsewhere than Palestine, including the U.S. The Zionists opposed measures by the British government to limit the number of Jews who could enter Palestine.

Collaboration between the Zionists and Nazis?

Building on work by author Hannah Arendt, Edwin Black wrote The Transfer Agreement: The Dramatic Story of the Pact Between the Third Reich and Jewish Palestine. According to author Tom Segev,

“Arendt stated that many Jews would have survived ‘had their leaders not helped the Nazis organize the concentration of Jews in the ghettos, their deportation to the east, and their transport to the death camps.’” (p.146) This was called the “Haavara Agreement.”

The famous 1930s Jewish boycott of German products may have been instigated by Zionists to promote anti-Jewish sentiment leading to more desire among Jews to emigrate to Palestine. Other Zionists made claims that persecuted Jews were prone to becoming revolutionary communists for the same purpose.

Zionist Activities between the World Wars

In the U.S. during the 1920s and 1930s, Zionist leaders muffled talk of a Jewish state in Palestine and focused on creating new institutions there as altruistic enterprises.

An example was Hebrew University, opening in Jerusalem in 1925. Zionist leaders complained that most U.S. Jews saw themselves first and foremost as American citizens. Organizations like the American Zionist Emergency Council and the United Jewish Appeal were founded to generate funding and support.

Donations to the United Jewish Appeal in 1948 was four times that of the American Red Cross. Pro-Zionist publicity and lobbying efforts were unleashed across the U.S. Some Jews, like the American Council for Judaism, still opposed Zionism as inimical to real Jewish interests. The ACJ opposed the Zionists’ “anti-Semitic racialist lie that Jews the world over were a separate, national body.” (p.152)

Zionist advocacy in the U.S. had powerful political adherents. New York Congressman Emanuel Celler told President Harry Truman, “We’ll run you out of town,” if he did not support the program. Senator Jacob Javits said, “We’ll fight to the death and make a Jewish state in Palestine if it’s the last thing that we do.” (p.38) Zionist propaganda included funding of best-selling pro-Zionist books by non-Jews.

Zionists such as wealthy Wall Street lawyer Samuel Untermyer began to interject “dispensationalist” ideas of “Christian Zionism” into the discourse through

sponsorship of the "Scofield Reference Bible." (Untermyer was also a leading backer of the Federal Reserve and advocate of the worldwide Jewish boycott of Germany.)

Today, as we all know, "Christian Zionism" among "evangelicals" is part of the bedrock support of the Israel Lobby. Leading evangelical ministers like Jerry Falwell received large donations from Zionist supporters. An entire "dispensationalist" mythology involving the "Rapture," etc., has been constructed and promoted to justify the political union between this group of American religionists and the most extreme factions of Israeli politics led today by such figures as Prime Minister Benjamin Netanyahu. Though Netanyahu has surfaced this mad mythology to cover Israeli genocide in Gaza, the topic is not covered in detail in Alison Weir's book, so will not be dealt with further here.

Protestant Support of Zionism

By the 1930s, U.S. Zionists were trying to organize American Protestants in their support. By the end of WWII the Christian Council on Palestine had grown to 3,000 members and the American Palestine Committee to 6,500. The appeal to Protestants was based on generating sympathy for refugees, though no mention was made of the hundreds of thousands of Palestinians becoming refugees due to the Zionist takeover. During the Israeli war of independence in 1947-1949, Christian churches and institutions in Palestine were assaulted by the Zionists along with the Palestinians.

Beginnings of Terrorism and U.N. Partition of Palestine

In Palestine in the 1930s and 1940s, the Zionists tried to buy Palestinian land but few inhabitants wished to sell. The Zionists then began to organize terrorist forces to drive them out.

These terrorist groups also targeted British government officials, as Palestine was still a British Mandate. Author Alison Weir cites a statement by David ben Gurion, Israel's first prime minister, that suggests this was at least part of what started today's worldwide phenomenon of terrorism.

By the start of the 1947-1949 war, Jews made up 30 percent of the Palestinian population but owned only 6-7 percent of the land.

In 1947, Britain turned its Palestine Mandate over to the U.N.

A General Assembly resolution to partition gave the Zionists 55 percent of the land of Palestine.

The U.S. State Department opposed the partition plan as against the wishes of local people and in violation of U.S. interests and of democratic principles.

Officials warned that partition "would guarantee that the Palestine problem would be permanent and still more complicated in the future." (p.45)

Officials said the proposal was for "a theocratic racial state" that discriminated "on grounds of religion and race." (p.45) The leading anti-Zionist Department of State official, Loy Henderson, was exiled by his superiors to a post as ambassador to Nepal.

U.S. Government Opposition to Zionism

Nevertheless, virtually the entire U.S. executive branch was opposed to a Jewish state in Palestine. Statements and reports were made by a 1946 commission headed by Ambassador Henry F. Grady, the CIA, the Joint Chiefs of Staff, and Undersecretary of State Dean Acheson. A 1948 report of the Joint Chiefs of Staff stated that, "The Zionist strategy will seek to involve [the U.S.] in a continuously widening and deepening series of operations intended to secure maximum Jewish objectives." (p.47)

Jewish leaders were well aware that U.N. partitioning of Palestine was temporary and that over time, the Jewish state would expand to absorb the entire region.

The concept of "Eretz Israel" was formulated, whereby the Zionist state would encompass Transjordan, as well as parts of Lebanon and Syria. Zionists also had begun using U.S. antagonism toward the Soviet Union as an argument for creation of a pro-Western Jewish state. This hearkened back to the early days of Zionism, when

Zionist leaders characterized their proposed state as a bulwark of British influence in the Middle East; i.e., as an extension of British colonialism and geopolitics.

Today, pro-Zionists make the argument that Israel is an outpost of benign "Judeo-Christian" influence in the Middle East, as they try to arouse antagonism toward the one billion Muslims in the world in a purported "clash of civilizations." Such attitudes became prominent in U.S. politics during the "War on Terror" of the Bush/Cheney administration that continues today through U.S. labeling of anti-Zionist groups like Hamas and Hezbollah as "terrorist" organizations. This is despite the historical fact cited above that it was the Zionists who introduced terrorism into the Middle East.

U.S. Recognition of Israel and the Role of President Truman. The U.S. was the first country to recognize Israel as an independent state when on May 14, 1948, President Harry Truman issued a statement of recognition following Israel's proclamation of independence on the same date.

Truman's main motivation was believed at the time, and still is today, the winning of Jewish support in the presidential election that year.

His decision was strongly opposed by Secretary of State George Marshall, Secretary of Defense James Forrestal, the CIA and National Security Council, and top State Department official George Kennan. Intelligence agent Kermit Roosevelt wrote:

"The present course of world crisis will increasingly force upon Americans the realization that their national interests and those of the proposed Jewish state in Palestine are going to conflict." (p.51)

Contrary to the belief that U.S. oil interests promoted the Zionist project, officials argued that U.S. ability to access Middle Eastern resources would be adversely affected. Truman also had pro-Zionist insiders at high levels of his administration.

Author Alison Weir points out that bribery also played a part. "Gore Vidal wrote:

'Sometime in the late 1950s, that world-class gossip and occasional historian, John F. Kennedy, told me how, in 1948, Harry S. Truman had been pretty much

abandoned by everyone when he came to run for president. Then an American Zionist brought him two million dollars in cash, in a suitcase, aboard his whistle-stop campaign train. ‘That’s why our recognition of Israel was rushed through so fast.’” (p.167)

Jewish businessman Abraham Feinberg explained his raising of cash for Truman in an oral history interview published by the Truman Library in 1973. The CIA also discovered Feinberg’s illegal gun-running to Zionist groups.

I may be the first writer to point out that Truman’s action in accepting bribes, if discovered, could have been seen and treated as an impeachable offense.

Zionist Takeover of Palestine

At the time of Israel’s proclamation of independence and immediate U.S. recognition, the U.N. resolution of partition had been passed, with war ensuing between Zionist and Arab forces.

The U.N. General Assembly adopted the partition plan by 33 votes to 13 with 10 abstentions, with many nations subjected to intense Zionist lobbying and threats. For instance,

“Financier and longtime presidential adviser Bernard Baruch told France it would lose U.S. aid if it voted against partition.” (p.55)

A Swedish U.N. mediator, Count Folke Bernadotte, was killed by Zionist assassins. To this day, no accepted legal authority for the U.N. in its partitioning of Palestine has ever been demonstrated. In other words, it was likely an extra-legal action in response to Zionist lobbying.

Though sporadic violence between Jews and Palestinian Arabs had taken place over the previous two decades, the Zionists committed wholesale massacres of Palestinians after the U.N. resolution for partition.

By the end of Israel’s war of independence in 1948, over 750,000 Palestinians had been expelled from Zionist-controlled territory. Israeli historian Tom Segev wrote:

"Israel was born of terror, war, and revolution, and its creation required a measure of fanaticism and cruelty." (p.58) Today this is called in Arabic the "Nakba" – "catastrophe."

The most well-known massacre took place at the village of Deir Yessin in April 1948, before any Arab armies had joined the fight.

There, 254 villagers were murdered in cold blood. The heads of two militias present at Deir Yessin, Irgun and the Stern Gang, were Menachem Begin and Yitzhak Shamir, both of whom later became prime ministers of Israel. The Irgun bombed the King David Hotel in Jerusalem on July 22, 1947, killing 86.

The Stern Gang also solicited aid from the Axis powers during WWII.

Zionist Front Organizations in the U.S.

During the 1930s and 1940s, the Zionists created a number of front organizations to raise money used to finance militant activities in Palestine.

After WWII, the U.S. maintained an arms embargo against Israel and the Middle East. Foremost among the sponsors of the front organizations intended to skirt the embargo was Irgun.

One group, the Jewish Army of Stateless and Palestinians Jews, claimed it was formed to fight the Nazis in Europe, but was intended instead to fight the British and Arabs in Palestine. These groups espoused such radical ideologies as the idea that "non-Jews are the embodiment of Satan, and that the world was created solely for Jews." (p.67)

Another group, headed by Orthodox Rabbi Baruch Korff, hatched a plot to blow up the British foreign office in London that was exposed in the New York Herald Tribune. Through political influence, U.S. charges against Korff were dropped. Later he "became a close friend and fervent supporter of President Richard Nixon, who called him 'my rabbi.'" (p.71)

Nixon's support for Israel manifested in the gigantic airlift of military supplies that helped save Israel from defeat in the 1973 Yom Kippur War. Another major

organization raising money for sending arms to the Zionists in Palestine was the Sonneborn Institute. Between 1939 and May 1948, the Jewish Agency for Israel was also active, raising the equivalent today of $3.5 billion.

Financial Backers of Israeli Independence

In an April 19, 2018 article in Tablet (tabletmag.com) entitled "Gangsters for Zion: Yom Ha' atzmaut: How Jewish mobsters helped Israel gain its independence, Click Here Robert Rockaway wrote:

"In 1945, the Jewish Agency, the pre-state Israeli government headed by David Ben-Gurion, created a vast clandestine arms-purchasing-and-smuggling network throughout the United States. The operation was placed under the aegis of the Haganah, the underground forerunner of the Israel Defense Forces, and involved hundreds of Americans from every walk of life. They included millionaires, rabbinical students, scrap-metal merchants, ex-GIs, college students, longshoremen, industrialists, chemists, engineers, Protestants and Catholics, as well as Jews. One group, who remained anonymous and rarely talked about, were men who were tough, streetwise, unafraid, and had access to ready cash: Jewish gangsters."

Rockaway, a professor emeritus at Tel Aviv University, also wrote that through their control of U.S. ports, the Jewish mob arranged for arms deliveries to Israel aboard vessels flying the flag of Panama.

Recruiting Jews to Relocate to Palestine

"Zionist cadres infiltrated displaced persons' camps that had been set up to house refugees displaced during WWII. These infiltrators tried secretly to funnel people to Palestine. When it turned out that most didn't want to go to Palestine, they worked to convince them–sometimes by force." (p.74)

Another recruiting source was Jewish foster children in Christian homes. The Zionists claimed to be the sole representative of all the world's Jews in order to legitimize efforts to divert war survivors to Israel, not to countries like the U.S. to which many preferred to go.

“After a voluntary recruitment drive netted less than 0.3 percent of the DP [displaced persons] population, a compulsory draft was implemented.” (p.79)

Some draftees were required to fight in Palestine in the Zionist war of independence. Meanwhile, the secretive Sieff group was formed in Washington, D.C., to carry out back channel lobbying for the Zionist project. The group was protected by such powerful individuals as Supreme Court Justice Felix Frankfurter, Secretary of the Treasury Henry Morgenthau, Jr., and the aforementioned financier and presidential adviser Bernard Baruch.

Fate of the Palestinian Refugees

Three-quarters of a million Palestinian refugees fled to neighboring regions in a gigantic humanitarian disaster. A 1948 State Department report stated

“The total direct relief offered…by the Israeli government to date consists of 500 cases of oranges.” (p.83)

The value of land confiscated by the Zionists amounted to $5.2 trillion in today’s dollars. Christians also suffered as “numerous convents, hospices, seminaries, and churches were either destroyed or cleared of their Christian owners and custodians.” (p.83) Efforts by U.S. government officials to withhold aid to the Israeli government due to the refugee crisis were overruled by President Truman.

Zionism and the Media

Even as early as WWI, the Zionists exerted almost complete control over the U.S. press. This included placing pro-Zionist articles in prestigious newspapers like The New York Times. In 1953, author Alfred Lilienthal wrote:

“The capture of the American press by Jewish nationalism was, in fact, incredibly complete. Magazines as well as newspapers, in news stories as well as editorial columns, gave primarily the Zionist views of events before, during, and after partition.” (p.86)

Zionist coercion extended to withdrawal of advertising, cancellation of subscriptions, and blacklisting of journalists and authors, even those offering a mere trace of sympathy toward the displaced Palestinians.

Particularly emotional in their support of Zionism were the journals the Nation and the New Republic. An example of how the Zionists could destroy an author's career was the attack on then-famous journalist Dorothy Thompson after

"she began to speak about Palestinian refugees, narrated a documentary about their plight, and condemned Jewish terrorism. (p.92)

We all know that the complete slanting of U.S. media coverage toward Zionism and Israel dominates news reporting at all levels and across the ideological spectrum, from the top newspapers and networks to what is left of small town journalism.

This includes so-called "independent" outlets like Breitbart. The start of this bias began, perhaps not coincidentally, during the time before WWI when the newsrooms of U.S. newspapers were taken over by propagandists sympathetic to the Federal Reserve System and the Money Trust.

Today, of course, we have the internet, which has begun to make inroads into the control of the news by pro-establishment media corporations and Deep State censors. Internet outlets also must be cautious, however, so are often reduced to the role of "limited hangouts," reporting only selected stories that protest particularly egregious Israeli offenses, but never the "big picture."

In conclusion we can say that, as Alison Weir's book makes clear, it was largely American Zionists who financed and enabled the violent takeover of Palestine and who thereby share responsibility over the past three-quarters of a century for the atrocities committed against a diverse population whose forebears had been living in peace and rooted in the region for millenniums.

This population also inhabited the holy city of Jerusalem, sacred to the Jewish, Christian, and Islamic religions.

The book also makes it clear that people can oppose Zionism－the forceful establishment of a Jewish national state in Palestine–without being anti-Jewish or "anti-Semitic."

Of course, most of the indigenous people of Palestine are "Semites" in ethnicity and language. Also, the most forceful opponents of the original Zionist movement in Great Britain, the U.S., and possibly other nations, have been, and still are, Jews themselves who had successfully assimilated into their host cultures. Examples are the Hassidic Jews of Brooklyn, N.Y., and Jews in Iran who refuse to support Israel.

Many more volumes could or should be written about U.S. enabling of Israel and Zionism and about Israel's and Zionism's interference in internal U.S. affairs. I would include an examination of Israel's possible participation in the JFK/RFK assassinations and the 9/11 attacks, U.S. acquiescence in Israel's nuclear weapons program, Israel's links with the Neocons who control today's U.S. foreign policy, and today's courting of World War III against more than half the world's countries, starting with Israel's nemesis, Iran. Will the U.S. stumble into WWIII because of its pro-Zionist captivity?

3. The Third State: Pax Judaica

In the final stage of a grand plan, known as Pax Judaica, the dominance of Pax Americana is poised to be replaced, or has already been replaced, by a new world order orchestrated by Israel. This transition from the second ruling state to the third and ultimate one is marked by a series of peculiar conflicts. The vision is for Israel to supplant the USA as the global ruling power, with eventual aspirations for a Jewish leader to reign from Jerusalem, claiming to be the true Messiah. We are on the brink of witnessing the culmination of this sinister plan that has been unfolding since the surprising rise of Britain as the first post-Biblical ruling state centuries ago.

This Pax Judaica is envisioned to extend from the River Nile to the Euphrates, as outlined by various sources. The agenda includes the creation of a "Greater Israel," encompassing regions historically significant to Israel's expansionist ambitions. The strategy involves destabilizing neighboring Arab states, a goal aligned with US-Israeli

interests and supported by entities like NATO and Saudi Arabia. This expansionist agenda also aims to counter Iran's influence. Moreover, it aligns with broader imperial designs of the United States.

Greater Israel: From River Nile to Euphratis as depicted on the two strips of Israel’s national flag

The Zionist objective, as elucidated by scholars and historical figures, encompasses the establishment of a global hegemony centered around Israel. This plan involves the gradual expansion of Israel's territory to include vast energy-rich regions, positioning it as a major player in the global energy market. The strategic importance of Gaza's gas reserves and the proposed Ben Gurion Canal further underscore Israel's ambitions for economic and geopolitical dominance.

Einstein himself foresaw the dubious nature of Zionist intentions, recognizing Israel's potential role as a headquarters for a world government. This complex agenda, intertwined with economic, military, and geopolitical interests, underscores the intricate web of power dynamics shaping the modern world.

Albert Einstein's 1948 Letter to the NYT Warning of Zionist Fascism in Israel

Recently, Global Research published an article on August 05, 2023, which presented the Letter That Albert Einstein Sent to the New York Times 1948, protesting the Visit of Menachem Begin as follows:

TO THE EDITORS OF THE NEW YORK TIMES:

Among the most disturbing political phenomena of our times is the emergence in the newly created state of Israel of the "Freedom Party" (Tnuat Haherut), a political party closely akin in its organization, methods, political philosophy and social appeal to the Nazi and Fascist parties.

It was formed out of the membership and following of the former Irgun Zvai Leumi, a terrorist, right-wing, chauvinist organization in Palestine.

The current visit of Menachem Begin, leader of this party, to the United States is obviously calculated to give the impression of American support for his party in the coming Israeli elections, and to cement political ties with conservative Zionist elements in the United States. Several Americans of national repute have lent their names to welcome his visit. It is inconceivable that those who oppose fascism throughout the world, if correctly informed as to Mr. Begin's political record and perspectives, could add their names and support to the movement he represents.

Before irreparable damage is done by way of financial contributions, public manifestations in Begin's behalf, and the creation in Palestine of the impression that a large segment of America supports Fascist elements in Israel, the American public must be informed as to the record and objectives of Mr. Begin and his movement.

The public avowals of Begin's party are no guide whatever to its actual character. Today they speak of freedom, democracy and anti-imperialism, whereas until recently they openly preached the doctrine of the Fascist state. It is in its actions that the terrorist party betrays its real character; from its past actions we can judge what it may be expected to do in the future.

Attack on Arab Village

A shocking example was their behavior in the Arab village of Deir Yassin. This village, off the main roads and surrounded by Jewish lands, had taken no part in the war, and had even fought off Arab bands who wanted to use the village as their base.

On April 9 [supported THE NEW YORK TIMES), terrorist bands attacked this peaceful village, which was not a military objective in the fighting, killed most of its inhabitants, 240 men, women, and children – and kept a few of them alive to parade as captives through the streets of Jerusalem.

Most of the Jewish community was horrified at the deed, and the Jewish Agency sent a telegram of apology to King Abdullah of Trans-Jordan. But the terrorists, far from being ashamed of their act, were proud of this massacre, publicized it widely, and invited all the foreign correspondents present in the country to view the heaped corpses and the general havoc at Deir Yassin. The Deir Yassin incident exemplifies the character and actions of the Freedom Party.

Within the Jewish community they have preached an admixture of ultranationalism, religious mysticism, and racial superiority. Like other Fascist parties they have been used to break strikes, and have themselves pressed for the destruction of free trade unions. In their stead they have proposed corporate unions on the Italian Fascist model. During the last years of sporadic anti-British violence, the IZL and Stern groups inaugurated a reign of terror in the Palestine Jewish community. Teachers were beaten up for speaking against them, adults were shot for not letting their children join them. By gangster methods, beatings, window-smashing, and wide-spread robberies, the terrorists intimidated the population and exacted a heavy tribute.

The people of the Freedom Party have had no part in the constructive achievements in Palestine. They have reclaimed no land, built no settlements, and only detracted from the Jewish defense activity. Their much-publicized immigration endeavors were minute, and devoted mainly to bringing in Fascist compatriots.

Discrepancies Seen

The discrepancies between the bold claims now being made by Begin and his party, and their record of past performance in Palestine bear the imprint of no ordinary political party. This is the unmistakable stamp of a Fascist party for whom terrorism (against Jews, Arabs, and British alike), and misrepresentation are means, and a "Leader State" is the goal.

In the light of the foregoing considerations, it is imperative that the truth about Mr. Begin and his movement be made known in this country. It is all the more tragic that the top leadership of American Zionism has refused to campaign against Begin's efforts, or even to expose to its own constituents the dangers to Israel from support to Begin.

The undersigned therefore take this means of publicly presenting a few salient facts concerning Begin and his party; and of urging all concerned not to support this latest manifestation of fascism.

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HANNAH ARENDT	SIDNEY HOOK	FRITZ ROHRLICH
ABRAHAM BRICK	FRED KARUSH	LOUIS P. ROCKER
RABBI JESSURUN	BRURIA KAUFMAN	RUTH SAGIS
CARDOZO	IRMA L. LINDHEIM	ITZHAK SANKOWSKY
ALBERT EINSTEIN	NACHMAN MAISEL	I.J. SHOENBERG
HERMAN EISEN, M.D.	SEYMOUR MELMAN	SAMUEL SHUMAN
HAYIM FINEMAN	MYER D. MENDELSON	M. SINGER
M. GALLEN, M.D.	M.D., HARRY M.	IRMA WOLFE
H.H. HARRIS	OSLINSKY	STEFAN WOLF.

New York, Dec. 2, 1948[1]

See the original copy of the letter on the next page.

[1] Editor of Global research says "The original source of this article is Harvard University, Copyright © Dr. Albert Einstein, Harvard University"

New Palestine Party

Visit of Menachen Begin and Aims of Political Movement Discussed

TO THE EDITOR OF THE NEW YORK TIMES:

Among the most disturbing political phenomena of our time is the emergence in the newly created state of Israel of the "Freedom Party" (Tnuat Haherut), a political party closely akin in its organization, methods, political philosophy and social appeal to the Nazi and Fascist parties. It was formed out of the membership and following of the former Irgun Zvai Leumi, a terrorist, right-wing, chauvinist organization in Palestine.

The current visit of Menachen Begin, leader of this party, to the United States is obviously calculated to give the impression of American support for his party in the coming Israeli elections, and to cement political ties with conservative Zionist elements in the United States. Several Americans of national repute have lent their names to welcome his visit. It is inconceivable that those who oppose fascism throughout the world, if correctly informed as to Mr. Begin's political record and perspectives, could add their names and support to the movement he represents.

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New York, Dec. 2, 1948.

The following quotations strengthens evidences of Jewish aspirations in relation to world domination:

"I am a Jew, I am an Israeli, I am a Zionist, and I am both racially and intellectually superior to you, the non-Jew. For your lies, your pathetic stupidity and your anti-Semitism, your people will suffer under the punishment of the world's future super-power, Israel.(The Harold Wallace Resenthal Interview, 1979, by Charles A. Weisman)

"Jews are superior to dirty-blooded non-Jews like you. While your ancestors were sleeping with the swine in the forests of Europe, my ancestors were building the city of Jerusalem. Israel will come to be the world's newest super-power. It is our destiny, written in the prophecies of god, written in our ambitions, written in our blood" (The Harold Wallace Resenthal Interview, 1979, by Charles A. Weisman)

"*Money is more important than morality. We can accomplish anything with money. Our people are proving that in Israel where its strength against attack is its permanent state of war readiness. Israel can now win in any encounter. The Kibbutz-raised intellectual elements are going to build that small country into a mid-east wonderland. It will also eventually be the base for* ***World Government Headquarters***" (Orri Joseph Avraham, an Israeli citizen, qouted in 'No beauty in the Beast' by Mark Glen (2005))

6. Three Waves of Monetary Systems

The evolution of monetary systems has seen three distinct phases, each marking a significant shift in how money operates on a global scale.

1. First Wave of Monetary Systems: Gold and SIlver Currency

Initially, money comprised tangible assets like precious metals or commodities, ensuring durability and intrinsic value. During the time of gold and silver currency, Britain emerged as the dominant global power and established the British sterling pound as the international currency, making Britain the primary lender worldwide. This marked a pivotal moment in monetary history.

2. Second Wave of Monetary Systems: Fiat Currency

In contrast, fiat money, not backed by physical commodities but by governmental authority, introduced a symbolic yet tangible form of currency, its value determined by governmental decree rather than inherent worth. During the period of fiat currency, the rise of the United States as the next global power saw the US dollar replace the sterling pound as the international currency, with the USA assuming the role of the foremost money-lender globally. The historical trajectories of these two leading states, Britain and the USA, highlight a crucial correlation: control over the world's currency equates to control over the world itself. This control can perpetuate economic inequality by ensuring the rich remain affluent while keeping the poor impoverished. It can also secure the allegiance of the wealthy elite, further consolidating control over global affairs. Moreover, control over money renders the economically disadvantaged powerless to resist oppression.

The transition through these two phases of monetary systems, from gold and silver currency to fiat (paper) currency, demonstrates the evolution of money's tangible and symbolic nature. The shift to fiat currency facilitated the rise of the US dollar as the world's premier reserve currency, particularly through agreements like the

Bretton Woods system. However, the system's collapse in the early 1970s led to the emergence of the petrodollar system, wherein the US guaranteed political and security support to Saudi Arabia in exchange for the exclusive use of the US dollar in oil transactions. This arrangement artificially bolstered demand for the dollar and solidified its status as the global reserve currency.

3. Third Wave of Monetary Systems: Digital (Electronic) Currency

Yet, geopolitical shifts and impending financial crises suggest a forthcoming monetary reset. The transition towards a digital currency, devoid of physical form, represents the final stage in this evolutionary process. Digital currency, transmitted and monitored electronically, offers unparalleled speed and convenience in transactions, ultimately transitioning money from tangible to symbolic to its "super symbolic" form. However, this shift also entails significant risks, particularly regarding centralized control and potential abuse by governing authorities.

The advent of cashless electronic money, controlled by a central banking system, presents a looming threat of total surveillance and control. Such a system, if implemented, could pave the way for the ascendance of Israel as the third ruling state globally. The COVID-19 pandemic and the specter of global conflict may expedite the imposition of this new monetary order, further solidifying Israel's dominance and stifling dissent through financial coercion.

In the current landscape, central banks are preparing to introduce Central Bank Digital Currencies (CBDCs), which would grant unprecedented control over individuals' finances, transactions, and personal information. Some suggest that as of March, 2024, *'SWIFT plans to launch a new central Bank Digital Currency (CBDC) platform in 12-24 months and 90% of the world's central Banks are exploring CBDCs'* *(Carol Roth interviewed by Michelle Makori, under the title: 'financial world war coming')*.

While marketed as a convenience, the reality is far more sinister, promising pervasive tyranny and suppression of dissent.

In essence, the evolution of monetary systems reflects a broader shift in power dynamics and governance structures on a global scale. From tangible assets to

symbolic representations, and now to digital abstractions, the trajectory of money mirrors the evolving nature of control and surveillance in society.

"From the very outset, our purpose was to confiscate all the gold and silver, replacing them with worthless non-redeemable paper notes. This we have done…

By controlling the banking system, we were able to control corporation capital. Through this, we acquired total monopoly of the movie industry, the radio networks, and the newly developing television media. The printing industry, newspapers, periodicals and technical journals had already fallen into our hands. The richest plum was latter to come when we took over the publication of all school materials. Through these vehicles we could mold public opinion to suit our own purposes. The people are only stupid pigs that grunt and squeal the chants we give them, whether they be truth or lies" (An American Zionist, Harold Wallace in 'The Harold Wallace Rothenthal Interview 1976 by Charles A. Weisman')

"Once a digital currency replaces all physical money, financial tyranny would become mainstream, as it is the perfect tool to keep the public in check.

"If the digital currency becomes an international reality, there will be full and undisputed control of the world population in the hands of a handful of controllers of this financial system" David Sorensen: stop world control.com

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"Money is becoming traceable, programmable, and manipulatable, which can pose many dilemmas and dangers in society". (MAHIR ALKAYA - Socialist Party, member of the Netherlands House of Representatives and author)

"Many big players, for quite a long time, have been engaging in this war on cash, trying to push you away from cash. They really used Covid as an excuse to accelerate that process". (BRETT SCOTT - Journalist, campaigner and author)

7. Three Global Governance Entities

The foremost preoccupation of the covert governance apparatus extended beyond merely subjugating humanity and assimilating them into a godless global society. Their fixation lay in the liberation of the holy land for the Jews, facilitating their return and reinstating Israel as a ruling state. This agenda unfolded through the machinations of two intermediary global bodies, orchestrated to pave the way for the ultimate establishment of a singular global authority.

1. The First Global Government: League of Nations

The initial endeavor towards global governance materialized in the form of the League of Nations, emerging after World War I as the inaugural secular political institution aimed at laying the groundwork for a unified world government. Its inception in 1919-1920, stemming from the Treaty of Versailles, saw its peak membership at 58 states. Comprising the Assembly, Council, and Permanent Secretariat, the League of Nations served as a precursor to the concept of a unified world government before evolving into the United Nations.

2. The Second Global Government: United Nations

The subsequent phase of global governance materialized in the form of the United Nations, situated on land provided by the Rockefeller family. Following the consolidation of secular states, the shadow government orchestrated the formation of the United Nations Organization post-World War II in 1945. Its primary objective was to overcome nationalist sentiments hindering the establishment of a singular global authority. Through media campaigns and international cooperation, the United Nations, along with affiliated agencies like the World Health Organization, served as instrumental tools in advancing the agenda.

3. The Third Global Government: One World Government

The ultimate ambition of the New World Order culminates in the establishment of a One World Government, embodying a singular political authority governing all of humanity. This aspiration, rooted in an ideology advocating for a unified global governance structure, entails a singular monetary system, military force, and religious doctrine. Over centuries, agents of the shadow government, including entities like the European Union, NATO, and various central banks, have diligently worked towards this objective, as outlined in initiatives like Agenda 21.

This final phase involves exerting total control over individuals through measures like microchipping, enabling comprehensive regulation of their sustenance and livelihoods. Dissent will be penalized, and allegiance to the New World Order will be enforced, marking the culmination of efforts towards global domination.

Consider the following:

"*We will have a World Government, whether you like it or not. The only question is whether that government will be achieved by conquest or consent*" (The Jews banker, James Paul Warburg as he testified before US senate)

*"We must move as quickly as possible towards a one-world government, a one-world religion, and a single world leader" (*Robert Muller, who was the Assistant Secretary-General of the United Nations)

8. Three Cities Exerting Global Influence

Observing global events often reveals a pattern leading back to their architects. A discovery by *John Christian (2014)*, unfolds: three cities on Earth operate outside national jurisdiction, with distinct laws, tax exemptions, their own police forces, and flags of independence. These urban entities wield control over the economy, military actions, and spiritual authority of those in power. They are not cities in the conventional sense but corporations: the City of London, the District of Columbia, and the Vatican. Together, they manipulate politicians, legal systems, educational institutions, food supplies, natural resources, foreign policies, economies, media, and the financial flows of most nations, controlling 80% of the world's wealth. Their ultimate goal is to establish global totalitarian rule, dividing humanity into rulers and the ruled after depopulating the world to a manageable level .

Each city-state prominently features giant obelisks at its center, symbolizing power and influence. In London, Cleopatra's Needle stands by the River Thames, a relic from ancient Egypt. Washington, D.C., boasts the Washington Monument, erected by Freemasons in honor of George Washington. Vatican City's obelisk, relocated from Egypt, is surrounded by occult symbolism, depicting a union of male and female energies .

The City of London, established by Romans 2000 years ago, maintains sovereignty granted by King William III in 1694. Despite being older than the United Kingdom, it operates within its boundaries, albeit independently. It houses significant financial institutions, controlled by the Rothschild family, exerting influence over global finance and governance.

Washington, D.C., stands as a separate entity from the United States, governed by its own constitution under Roman law. The Act of 1871 created a corporate government for the District of Columbia, distinct from the American government. Vatican City, the last remnant of the Roman Empire, amasses vast wealth through investments and practices like selling indulgences.

These cities, alongside various global societies and groups, ensure no challenge to their supremacy. The Fabian Society, founded in 1887, has played a pivotal role in shaping ideologies like fascism, Nazism, Marxism, and communism. Its influence extends to the creation of Communist China, fascism in Italy and Germany, and socialism worldwide. Entities like the Bank of International Settlements, International Monetary Fund, and the United Nations are intertwined with the Fabian Society, reflecting its pervasive influence over global affairs.

Understanding these dynamics reveals that nothing occurs in isolation; every event, no matter how seemingly insignificant, is orchestrated by a select few who wield immense power over the world's affairs.

1. The First Influential City of the World: City of London

The inception of the City of London dates back 2000 years ago when Roman settlers established a trading outpost along the River Thames. Fast forward a millennium, William the Conqueror granted the City sovereign status in 1694, cementing its autonomy while pledging allegiance to the monarchy. Despite subsequent monarchs opting for a new capital, Westminster, tensions between the King and the City Mayor persisted.

An intriguing aspect is the City's exemption from British parliamentary laws, though it's not akin to independent states like the Vatican. Presently, it occupies a mere square mile, with distinct governance from Greater London, boasting separate mayors, tax systems, and law enforcement. The Mayor of the City enjoys grandeur with the title "The Right Honourable the Lord Mayor of London," contrasting with the more understated Mayor of London. Notably, the City, as a corporation predating the UK, maintains representation in Parliament via the 'Remembrancer,' safeguarding its interests.

The City of London hosts influential financial institutions like the Bank of England and the London Stock Exchange, alongside global entities like the Rothschild-controlled banks. Control, particularly exerted by the Rothschild family through the Bank of England, extends globally, influencing governments, banks, and institutions

worldwide. This control, colloquially referred to as "The Crown," extends beyond Britain's monarchy, encompassing financial systems, Commonwealth nations, and even international bodies like the UN.

In essence, the City of London Corporation emerges as a formidable force, potentially evolving into a global entity with unprecedented influence, symbolizing a shift towards a singular, privatized global governance.

2. The Second Influential City of the World: Washington DC

Washington DC, often referred to as the District of Columbia, stands distinct from the United States, occupying a mere 10 square miles. Governed by its own constitution, operating under Lex Fori, a Roman law system, it operates as a separate corporate entity established by the Act of 1871. This act created THE UNITED STATES corporation, independent of the American Constitution. Notably, its flag bears three red stars symbolizing DC, Vatican City, and the City of London.

Historical scrutiny raises doubts about America's independence from British rule, stemming from early charters granting Britain authority over colonized America. Despite the Treaty of 1783 declaring independence, subsequent treaties, like the 1794 agreement negotiated by John Jay, raise questions about continued allegiance to the British Crown. The persistence of terms dictating relations with England, even after apparent independence, adds to the skepticism.

Further examination of US history reveals instances like the burning of Washington in 1814 following the cancellation of the First National Bank's charter, indicating external influence over domestic affairs. The establishment of the Federal Reserve in 1913, a privately owned entity, solidified control over America's economy by international banking interests.

These events prompt inquiry into whether the US functions as a sovereign nation or a corporate entity. There's speculation that US leaders serve the interests of global financiers rather than the American populace. Allegedly, the US, along with Canada, Australia, and New Zealand, remains beholden to the Crown, represented by the financial powers of the City of London, Vatican City, and Washington DC.

In essence, the US presidency may symbolize little more than a ceremonial role, with true power lying in the hands of international banking elites and transnational corporations, ultimately controlled by the financial institutions of the City of London.

3. The Third Influential City of the World: Vatican City

Vatican City stands apart from Italy and Rome, representing the final vestige of the Roman Empire. Some suggest that the State of Israel also serves as a Roman outpost. The Vatican's extensive wealth, tied to investments with the Rothschilds across Britain, France, and the US, includes holdings in oil and weapons corporations. Much of this wealth reportedly resides in the Rothschild-controlled Bank of England and the US Federal Reserve Bank, surpassing that of many banks, corporations, and even some governments. Questions arise regarding why such wealth isn't utilized to aid the Christian poor, especially considering the Vatican's teachings on charity.

The Vatican's wealth has accrued over centuries through practices like taxing indulgences, with historical instances of some Popes allegedly selling tickets to heaven. Today, there are assertions that the Vatican is focused on expanding its influence in Asia as part of its third-millennium goals.

Working in tandem, the three cities ensure global compliance with their agenda, with various societies and groups strategically placed worldwide to prevent opposition. Those who challenge this global plan often meet with untimely ends, as evidenced by numerous assassinations.

The Fabian Society, established in 1887, embodies a blend of fascism, Nazism, Marxism, and communism. There are suspicions that these ideologies may have been engineered by the same individuals. Remarkably, the Fabian Society has been credited with influencing the rise of Communist China, fascism in Italy and Germany, and the spread of socialism worldwide. This influence extends to post-colonial British Empire policies, with many British-educated natives leading newly independent nations possibly affiliated with the society. Allegations also connect the British Fabian Society to the communist revolution in Russia, purportedly funded by banking families in the City of London.

A closer examination of influential entities like the Bank of International Settlements, International Monetary Fund, Club of Rome, Committee of 300, and others reveals their ties to the Fabian Society, which allegedly controls the European Union as well. Senator Chris Schacht of Australia once claimed that the Fabians had infiltrated organizations such as the CIA, KGB, MI5, ASIO, IMF, and the World Bank.

These revelations suggest that nothing occurs in isolation; rather, every event, no matter how seemingly insignificant, is orchestrated by a select few who wield control over global affairs.

9. Three Sisters Organizations to advance the objectives of the New World Order

According to Paul T. Hellyer, (2014) in his book *'The Money Mafia: A World in Crisis'*, the operational mechanisms employed by the Three Sisters Organizations to advance the objectives of the New World Order were pivotal in sustaining the initiative. Without the proactive backing of these influential entities—the Council on Foreign Relations, the Bilderbergers, and The Trilateral Commission—the overarching plan for a global restructuring might have faltered.

1. The First Organization: The Council on Foreign Relations

Beginning with the Council on Foreign Relations (CFR), it emerged as the oldest among the trio, gaining significant traction during World War II. Its influence surged notably with the crafting of comprehensive policies well before the war's end, envisioning a leadership role for the United States in a post-war global framework. The Council's integration with the U.S. State Department during this period further solidified its impact, shaping pivotal decisions concerning international economic institutions and the formation of the United Nations. Central to its agenda was the promotion of U.S. economic interests under the guise of the "national interest," primarily benefiting the ruling elite.

The CFR's pervasive influence extended across various sectors of power, evident in the frequent overlap between its members and key governmental positions. Notably, the majority of CIA directors and many U.S. presidents have been affiliated with the CFR, underscoring its entrenched role in shaping national and international agendas.

Political contests often reflected the CFR's dominance, with its members frequently vying for presidential office. This pattern persisted for decades, with only sporadic interruptions, further emphasizing the organization's enduring influence over American politics. Membership in such established circles became a coveted status among ambitious politicians, offering a pathway to insider privileges and safeguarding against outsider scrutiny.

While some downplay the Trilateral Commission's significance in global affairs, attributing ultimate authority to the CFR, others recognize the combined influence of the Bilderbergers, CFR, and Trilateral Commission, along with their clandestine associates, in orchestrating global governance.

2. The Second Organization: The Bilderberg

Originating from the vision of Dr. Joseph Retinger, an influential figure within the Polish government in exile during World War II, the Bilderberg Group emerged as a platform for fostering European unity and transatlantic relations in the post-war era. Retinger's advocacy for a federal union among European nations, aimed at preventing the recurrence of conflict, gained momentum during a pivotal gathering at Chatham House, London, a counterpart to the Council on Foreign Relations. The inaugural meeting of the Bilderberg Group took place in May 1954 at the Hotel de Bilderberg in Oosterbeek, Holland, chaired by Prince Bernhard of Holland.

Comprising delegates from various sectors such as business, banking, politics, and academia, the Bilderbergers maintained a balanced representation of conservative and liberal viewpoints, ensuring the group's pragmatic influence across shifting political landscapes. Notably, the group facilitated constructive dialogue on pressing international issues, contributing to major debates within Western spheres.

The Bilderberg Group's clandestine nature initially shielded its proceedings from public scrutiny, with its annual meetings attracting top political figures, industrialists, and media heads from around the world. However, concerns arose regarding the group's methods and motivations as its influence expanded. Despite its noble intentions of fostering European unity, critics argue that the group's actions have inadvertently led to a continent in crisis, with Germany's ascendancy reminiscent of its ambitions during World War II, albeit achieved through diplomacy and economic influence rather than military means.

The Bilderbergers' strategic outreach is exemplified by their practice of rotating meeting locations annually, ensuring access to key decision-makers across borders. Daniel Estulin's revelations about the group's discussions, particularly concerning the

potential breakup of Canada, shed light on the interconnectedness between the Bilderberg Group and entities like the Council on Foreign Relations. The prospect of Quebec's unilateral declaration of independence, which nearly materialized in 1995, underscored the geopolitical ramifications and potential collusion between political elites and separatist movements.

Ultimately, the Bilderberg Group's influence underscores the importance of civic engagement and vigilance in safeguarding democratic values and national sovereignty. Awareness of covert machinations within elite circles is crucial for preserving the integrity and stability of democratic institutions.

3. The Third Organization: **The Trilateral Commission**

The Trilateral Commission, the youngest among the triad advocating for globalization and a New World Order, was formally established in July 1973. Its inception can be attributed to the insights of Zbigniew Brzezinski, then a professor at Columbia University, who recognized Japan's rising global influence. Brzezinski's Tripartite Studies, conducted under the Brookings Institution's auspices, laid the groundwork for a trilateral partnership encompassing North America, Western Europe, and Japan.

David Rockefeller, intrigued by the prospect of fostering cooperation amid escalating tensions among these regions, garnered crucial support for the initiative during the 1972 Bilderberg annual meeting. The Trilateral Commission emerged as a conduit for elite collaboration, albeit with transparency regarding its objectives. However, its elitist and antidemocratic ethos became apparent in a 1975 report, "The Crisis of Democracy," which highlighted concerns about the challenges democratic governments faced in highly educated and mobilized societies.

The Trilats, a shorthand encompassing the combined influences of the Trilateral Commission, the Council on Foreign Relations, and the Bilderbergers, wielded significant political power. Their involvement in elevating Jimmy Carter to the presidency exemplifies their capacity to shape political landscapes. Carter's ascent, facilitated by Trilat connections within the media, epitomized their ability to

orchestrate political outcomes. Subsequently, Carter appointed numerous Trilats to key positions in his administration.

However, disillusionment with Carter prompted the Trilats to pivot toward George Bush, culminating in his presidency through a Reagan-Bush ticket. Bill Clinton, another Trilat favorite, benefited from their support during his candidacy. Clinton's tenure saw significant policy shifts, including the negotiation of NAFTA, aligning with the Trilats' agenda of promoting free trade.

Clinton's presidency marked a transformation within the Democratic Party, veering it toward centrist policies, akin to the Republican Party. This shift undermined traditional alliances and marginalized voices advocating for sovereignty and social justice. Clinton's alignment with Trilat interests exemplified the organization's influence in shaping political ideologies and limiting democratic choices.

10. Three Phases of Democratic Expansion

The cycles of democracy represent significant periods of cultural assimilation that have bridged global cultural disparities, ushering in a more uniform way of life worldwide. This process, driven by democratization and influenced by globalization, sees the widespread adoption of Western cultural elements across the globe, leading to the emergence of a 'global culture.' This phenomenon is marked by the intermingling of diverse needs, desires, and expectations, facilitated by cross-cultural entertainment.

Democracy finds its historical roots in ancient Greek and Roman civilizations. The decline of Christianity, termed "the Enlightenment" by European historians, marked a shift towards embracing democracy alongside the abandonment of religious and moral frameworks. Central to democracy is governance by the desires of the populace, yet this principle can inadvertently foster societal decay.

Initially, globalists justified their colonization endeavors using democracy as a moral pretext, positioning it as a superior system to assert their own superiority. They bolster this notion by penalizing nations deviating from democratic norms while supporting those mimicking them, citing the social and economic success of democratic countries as evidence. Essentially, they exploit undemocratic means to propagate the illusion of democracy's superiority

The globalist agenda, contrary to the equilibrium of creation, aims to disrupt the natural balance through the manipulation of democracy, employing doublethink tactics. Democracy, touted as a panacea by Western politicians, is revealed as a deceitful scheme enforced through economic and military power to coerce other nations into compliance, enabling exploitation akin to that inflicted upon their own citizens.

Analyzing democracy's purported ideals against its reality reveals its fallacy. While democracy professes to represent the will of the majority, the stark reality reveals

vast wealth disparities where a minority controls the majority of resources. Additionally, democracy's susceptibility to manipulation via media control and dishonest political practices perpetuates inequality and serves the interests of the wealthy elite.

In this context, democracy is a system where control of popular opinion equates to control of governance. The wealthy elite wield disproportionate influence, shaping legislation to maintain their advantage within the democratic framework. Dishonesty becomes ingrained in the democratic process, with candidates incentivized to make promises they cannot fulfill, perpetuating a cycle of deception and manipulation.

To expand their influence, globalists propagate democracy in three successive waves, seeking to establish client states worldwide. These waves, as described by Huntington, represent concerted efforts to disseminate democratic ideals on a global scale.

1. The First Wave of Democratic Expansion

The initial phase of democratic expansion, known as the First Wave, spanned from 1828 to 1926. It commenced in the early 19th century with the extension of suffrage to the majority of white males in the United States, often referred to as "Jacksonian democracy." This period witnessed the spread of democratic principles to nations such as France, Britain, Canada, Australia, Italy, and Argentina, among others, before the turn of the 20th century. By its zenith, following the dissolution of empires like Russia, Germany, Austria, and the Ottoman Empire in 1918, the First Wave encompassed 29 democracies globally.

However, the tide began to turn in 1922 with the ascent of Benito Mussolini to power in Italy. The decline primarily affected nascent democracies, ill-equipped to withstand the aggressive emergence of expansionist communist, fascist, and militaristic authoritarian or totalitarian regimes that staunchly opposed democratic governance. The nadir of the First Wave occurred in 1942, when the number of democracies dwindled to a mere 12 worldwide.

2. The Second Wave of Democratic Expansion

The Second wave commenced after the Allies triumphed in World War II and reached its peak around 1962, during which there were 36 recognized democracies globally. Subsequently, there was a decline in the number of democracies to 30 by the mid-1970s. However, this stagnation was temporary, as a new surge, known as the third wave, was on the horizon, promising unprecedented changes. Scholars have observed that the concept of democratic "waves" becomes less apparent when considering women's suffrage. Additionally, certain countries, like Switzerland, experienced significant shifts in their democratic stances, with Switzerland only granting women the right to vote in 1971, despite being traditionally categorized as part of the first wave.

3. The Third Wave of Democratic Expansion

The Third wave commenced with significant events such as the 1974 Carnation Revolution in Portugal and the Spanish transition to democracy in the late 1970s. It was marked by historic democratic transitions in various regions, including Latin America in the 1980s, Asia Pacific countries like the Philippines, South Korea, and Taiwan from 1986 to 1988, Eastern Europe following the collapse of the Soviet Union, and sub-Saharan Africa starting in 1989. The spread of democracy in certain areas was remarkable, with only a few democratic nations in Latin America by 1978 expanding to twenty countries by 1995, leaving only Cuba and Haiti as authoritarian regimes.

Huntington highlights that a significant portion of the new democracies were Roman Catholic, with most Protestant countries already having democratic systems in place. He emphasizes the impact of the Vatican Council of 1962, which shifted the Church's stance from defending the old order to opposing totalitarianism.

Countries transitioning to democracy during this wave sometimes face challenges of democratic backsliding. Political experts believe that, like the first and second waves, the third wave is likely to peak and decline. Following the onset of the "war on

terror" after the September 11, 2001 attacks, some countries experienced setbacks in their democratic progress, although the extent and duration of this erosion are debated. However, countries like Portugal, Spain, South Korea, and Taiwan, which were part of the third wave, have successfully consolidated their democracies and even surpassed many older democracies in terms of strength by 2020.

The collapse of dictatorships in the Middle East and North Africa, known as the Arab Spring, has been linked to events following the fall of the Soviet Union in Eastern Europe, according to experts.

Now Consider the following:

"By the ceaseless praise of democratic rule, we shall divide the non-Jews into political parties, we shall destroy the unity of their nations, we shall sow discord everywhere. Reduced to impotence they will bow before the law of our bank, always united, and always devoted to our cause".

The fatal discourse of Rabbi Reichhorn pronounced in Prague in 1869 over the tomb of the grand Rabbi Simeon ben Ihuda and published on 'La Veille France' in its issue of March, 1921 (No 214)

"I am a democrat only on principle, not by instinct-nobody is that. Doubtless some people say they are, but this world is grievously given to lying"

Mark Twain, Notebook, Entry for February to March 1898.

Dictatorship naturally arises out of democracy, and the most aggravated form of tyranny and slavery out of the most extreme liberty.

– Plato

Democracy is the least bad of all of the systems of government produced out of human experience.

Winston Churchill

11. The Three Waves of Globalization

The concept of globalization, divided into three distinct waves, has always been shrouded in ambiguity. However, its essence can be distilled into several key points:

Firstly, globalization involves the outsourcing of production jobs to foreign entities by multinational corporations, leading to the erosion of the middle class, a rollback of labor union achievements since World War II, and a concentration of power in the hands of unaccountable international bureaucrats associated with the New World Order.

Secondly, the agenda of globalization represents a meticulously planned strategy by the wealthiest and most influential individuals worldwide to reshape the global economy and governance, further consolidating their power and wealth.

Thirdly, the New World Order envisages a borderless economic realm, characterized by laissez-faire economic principles where capital reigns supreme, akin to a form of economic Darwinism.

Furthermore, proponents of globalization seek a homogenized world, contrary to the diversity inherent in nature. While nature celebrates uniqueness, globalization advocates for regimentation and uniformity, epitomized by the drive for integration. However, this integration is not merely about acknowledging equal rights and opportunities for individuals of various races, colors, and beliefs; rather, it aims to amalgamate humanity into a singular entity devoid of distinct cultural, racial, or individual characteristics.

The process of globalization, spanning the last 150 years, can be segmented into three major epochs marked by heightened levels of international integration: the half-century preceding World War I, the post-World War II era spanning a quarter-century, and the contemporary period.

1. The First Wave Globalization

During the period of the First Wave of globalization, spanning from 1860 to 1914, Europe and North America experienced profound effects from increased internationalization. There was a notable acceleration in the flow of goods and capital, with financial integration often surpassing contemporary levels. Moreover, international migration reached levels surpassing those seen today, with roughly 60 million individuals departing Europe to colonize new territories and pursue economic opportunities in the New World.

The driving forces behind this wave of globalization were centered on the ambition to expand global influence, leveraging advancements in technology to overcome vast geographical distances. Between 1500 and 1800, global trade saw a modest increase of about 1 percent annually, but this rate surged to 3.5 percent after 1820, with European trade alone soaring by 40 percent over the course of the nineteenth century.

At the forefront of this economic transformation was Great Britain, which emerged as the world's leading economy by accumulating vast wealth. The foundation of the European free trade system was laid with the 1860 free trade agreement between Great Britain and France, subsequently attracting many other European nations to join.

Great Britain's adoption of the gold standard in 1816 ensured stability for its currency in relation to gold, making the English pound sterling the widely accepted currency for international transactions throughout the nineteenth century. Other countries followed suit, adopting the gold standard to stabilize their currencies.

Notably, Sweden and Denmark formed a monetary union based on the gold standard, with the kronor serving as the common monetary unit. Norway later joined this union, establishing uniform currency values across all three Scandinavian countries, allowing for seamless cross-border transactions.

2. The Second Wave Globalization

Following World War II, efforts to enhance global economic integration were formalized through the establishment of international regulations and organizations. This initiative was guided by the Bretton Woods Agreement of 1944, which served as the cornerstone for cooperation.

With the United States assuming the role of the leading global economy, the dollar became the linchpin of the international financial system. Under the 'Bretton Woods system,' currencies were pegged to the US dollar, which in turn was tied to the gold standard, ensuring fixed exchange rates among nations.

However, unlike the period preceding World War I, the post-World War II international economy operated with less openness. The Bretton Woods system introduced governmental oversight over the international flow of capital, marking a departure from the previously laissez-faire approach.

During this era, two pivotal organizations emerged: the World Bank (IBRD) and the International Monetary Fund (IMF). Additionally, the General Agreement on Tariffs and Trade (GATT) came into effect in 1948, providing a framework for advancing global free trade by gradually reducing industrial tariffs.

By the 1970s, strains began to surface within the Bretton Woods system, largely due to the escalating costs of the Vietnam War and domestic social reform initiatives like the 'Great Society' program, which led to a budget deficit and inflation in the United States. In response, President Richard M. Nixon took decisive action in 1971 by suspending the convertibility of the dollar into gold, destabilizing the post-war international currency system. Furthermore, the oil crisis of 1973 further exacerbated these challenges.

3. The Third Wave Globalization

Since the 1970s, there has been a remarkable decline in the costs associated with processing, storing, and transmitting information, ushering in a new era of possibilities for international trade and commerce. Moreover, political barriers to trade have been progressively relaxed, with the establishment of the World Trade Organization (WTO) in 1995 and a newfound flexibility in capital movements.

Countries with large populations in the developing world, notably China and India, have embraced globalization by opening their economies to the world. Additionally, European collaboration has expanded and deepened, with the fall of the Berlin Wall in 1989 marking a significant milestone in the onset of the third wave of globalization.

Over the past few decades, international trade has outpaced overall production growth significantly. By 2006, the value of exported goods constituted 31 percent of global GDP, a substantial increase from 12 percent in 1970. Foreign direct investment, involving the establishment or acquisition of companies abroad, has grown twice as fast as trade. Notably, there has been a particularly rapid rise in foreign securities, representing investments that do not entail controlling ownership in foreign enterprises.

We find ourselves in the concluding phase of globalization, characterized by the emergence of a potential global governance structure. However, there are concerns about the direction this may take, with fears of a totalitarian one-world ruler wielding control through electronic currency and utilizing interconnected webs and microchips to enforce conformity to a singular governmental system.

Now consider the following:

Globalization is the Big Lie Cover Story for the New World Order and The New World without borders will be like a zoo without cages. Only the most powerful of the species will survive.

–Paul Hellyer

…our organization has advocated for the ultimate goal of a globalist Earth. Our vision for the future is a unified planet without national borders, governed by the best and the brightest of the human species. A globalist society would mean the abandonment of divisions between countries….

Illuminati Official website (illuminati.am) under the title: "Our Globalist Agenda PART I – Preparing for the Next Stage of the Illuminati's New World Order"

12. Three Waves of Modernity

Modernity delineates a distinct epoch in human history marked by scientific inquiry, individualism, industrialization, and a departure from traditional religious and cultural values. Given its broad scope, the definition of modernity varies depending on context. It may encompass the post-medieval period in Europe or refer specifically to Euro-American culture shaped by the Enlightenment. Scholars have proposed various defining characteristics of modernity, including the disenchantment of the world, rationalization, secularization, and the rise of individualism and nationalism.

Additionally, modernity can be understood through lenses such as globalization, political science, or cultural phases. Globalization, comprising economic, political, and cultural dimensions, facilitates the spread of modernization globally. In political science, modernity unfolds in phases such as nationalism, urbanization, and subjectivism. Furthermore, scholars like Sheik Imran Husein view modernity as a phenomenon driven by a dominant global power shaping societal norms and values.

Leo Strauss, a prominent political philosopher, outlines three waves of modernity in his influential essay. He traces the first wave back to Machiavelli, modified by thinkers like Hobbes and Locke, which gave rise to capitalist liberalism. Strauss argues that modernity's crisis stems from a rupture between classical and modern philosophical thought. Classical philosophy, emphasizing man's telos and virtue within a hierarchical cosmos, contrasts sharply with modern secularism and historical consciousness.

In summary, modernity embodies a complex interplay of socio-cultural, philosophical, and political shifts, characterized by ongoing debates and transformations across various domains of human experience.

1. First Wave of Modernity

The initial phase of modernity, often referred to as liberalism, marks a period where thinkers like Machiavelli, Bacon, and Hobbes laid the groundwork. This era saw the rise of what's termed classical liberalism, championed by figures such as Locke, Spinoza, and Mill. At its core was the Baconian-Newtonian New Science, emphasizing causality but unable to address deeper existential questions.

One issue stemming from this first wave is its detachment from value judgments, leading to a permissive nihilism and ethical relativism. Additionally, its technocratic approach to problem-solving in politics fails to address deeper human concerns and often sidelines democratic processes.

Ethically, this wave lowers the bar by prioritizing self-preservation over virtue, neglecting broader moral obligations. Unlike classical thought, which recognized a natural hierarchy, modern philosophy reduces human life to mere self-interest and pleasure-seeking.

Moreover, there's a drive to dominate nature, leading to industrialization and materialism. This instrumental view of science and politics reduces life to economic concerns, where everything revolves around achieving affluence and peace, ultimately culminating in a mechanistic, utilitarian capitalism.

In essence, the first wave of modernity sees humanity's aim as controlling nature for material gratification, paving the way for a consumeristic and materialistic society.

2. Second Wave of Modernity

The second phase of modernity, initiated by Rousseau, diverged from the first wave by integrating nature into human history as a moral and political guide. This wave, associated with communism, prioritized controlling humanity rather than nature.

Rousseau, a modern thinker, critiqued the economistic mindset of the first wave, advocating instead for virtue and compassion. He believed that through state intervention and economic redistribution, society could achieve universal affluence and peace, redefining justice in a more humane light.

Rousseau's ideology, a reaction to the first wave, essentially repurposed its project by asserting control over human behavior to attain a utopian society. This perspective led to socialist principles, emphasizing collective economic management.

The consequence of Rousseau's reinterpretation was the notion of societal progress through revolution, driven by the conviction that the current state of society should align with egalitarian affluence and peace. This vision necessitated the control and reshaping of human behavior towards achieving societal goals, defining justice as universal affluence and peace.

In contrast to liberalism, socialism views the individual as part of a collective effort towards achieving universal affluence and peace. Both ideologies share a common goal but differ in their approach to economic management: liberalism champions individual economic agency, while socialism advocates for collective control to ensure equitable distribution of resources.

3. Third Wave of Modernity

The third phase of modernity, identified by Strauss as our current crisis, was initiated by Nietzsche's skepticism towards the rationality of history and nature. It is characterized by a profound sense of terror and anguish, emphasizing the tragic nature of existence. This sentimentality finds its contemporary counterpart in fascism, which focuses on perpetual struggle for control over both nature and humanity.

Strauss suggests that while these waves of modernity appear distinct, they are interconnected developments revealing the underlying nihilism inherent in modern thought. The third wave, building upon the dissolution of human nature and rational

right in preceding phases, highlights the free activity of the will as the sole guide, beyond the constraints of nature and reason.

In this wave, human anguish arises from the recognition of separation from nature and the cosmos, leading to a restless striving and alienation. The desire to control nature and humanity, as exemplified by Nietzsche, fuels both terror and the struggle for dominance.

Nietzsche envisioned two potential outcomes for humanity: either embrace freedom as the perpetual creator of values (the Overman) or succumb to a herd mentality devoid of ideals and aspirations (the Last Man). This existential dilemma is central to the third wave's philosophy.

Fascism, politicizing Nietzsche's ideas, sees history as a civilizational struggle between Overman and Last Man civilizations. It rejects the economistic utopianism of earlier waves, instead glorifying struggle and redemptive violence against nature and decadence.

Unlike liberalism and socialism, which are dialectically linked, fascism stands apart by prioritizing the cult of struggle and the rejection of economic determinism. Its association with the first two waves lies in its reinterpretation of the modern project as a relentless battle against both nature and humanity.

13. The Three Waves of Messaging

The evolution of messaging technology over the past two decades can be divided into three waves, each with its own distinct characteristics. The first wave, marked by the proliferation of electronic devices, served the purpose of surveillance and the facilitation of a global government, as detailed in the book "Illuminatium: The First Testament of The Illuminati," published by globalists in 2015.

According to the book, electronic devices, including computers and phones, were intentionally distributed for the gathering of personal information. Billions of terabytes of data are transmitted, reviewed, and stored in secure locations, making them virtually indestructible except by planetary obliteration.

The second wave began in 1999, when influential figures were encouraged to promote text messaging, which is easier to surveil than audio phone calls. In 2004, an internet membership website was funded to collect data on citizens, with influencers urged to use and promote its usage. Additionally, a tagging system was developed to recognize facial features in photographs and videos, enabling the tracking of individuals' movements in technologically advanced societies.

The third wave, characterized by advancements in surveillance techniques, involves the creation of anonymous online networks to attract those seeking privacy. However, these networks are designed by organizations like the Illuminati to trace users' movements and gather personal information.

Despite advancements in private citizen technology, such as online anonymity networks, they remain decades behind military and laboratory-developed technology. With unlimited resources, organizations like the Illuminati can invest billions into the research and creation of any required surveillance technology.

1. The First Wave of Messaging

The initial phase of messaging, often associated with the era of dial-up internet, was marked by the emergence of instant messaging services such as ICQ, AOL Instant Messenger (AIM), Yahoo! Messenger, and MSN Messenger. These services, launched between 1996 and 1999, introduced features like the user-definable online co-user list, commonly known as the "buddy list," which facilitated real-time communication with multiple friends simultaneously.

Initially, these messaging platforms attracted millions of users, with AIM alone boasting up to 18 million simultaneous users at its peak. However, the popularity of this first wave of messaging began to decline with the advent of affordable, mass-market cellular phones. Devices like Nokia's candy-bar-style phones became best-sellers in the late 1990s and early 2000s, coinciding with the rise of Short Message Service (SMS) text messaging. SMS allowed phone owners to send short, real-time messages via cellular networks, and by 2005, there were 36 million monthly active SMS texters in the United States, signaling a shift away from traditional instant messaging services.

2. The Second Wave of Messaging

During the first wave of instant messaging, users were tethered to their computers to engage in real-time communication. However, the advent of SMS enabled individuals to access this same functionality from their mobile phones, marking a significant shift and contributing to the decline of traditional messaging software.

For a number of years, SMS texting emerged as a popular and convenient method for real-time communication. However, its main drawback was its cost, as cellular service providers typically charged users for each text sent and received, resulting in high cell phone bills and dissatisfied customers.

Recognizing an opportunity to provide a more affordable alternative for mobile communication, several companies introduced mobile messaging services in the

mid-2000s. Among these were Skype (established in 2003), Blackberry Messenger (launched in 2005), and Google Talk (also introduced in 2005, later rebranded as Google Chat or Gchat), forming what became known as the second wave of messaging.

While this second wave of messaging challenged the dominance of SMS, the third wave of messaging is actively disrupting and surpassing traditional SMS communication methods.

3. The third Wave of Messaging

The emergence of the third wave of messaging, beginning in the late 2000s and early 2010s, represents a seismic shift compared to its predecessors. This wave witnesses an unprecedented surge in messaging usage, skyrocketing from hundreds of millions to billions of active users. Remarkably, this transformation in communication is closely tied to advancements in phone technology, echoing a cyclical pattern in history. However, unlike the previous shift where SMS disrupted messaging software due to the proliferation of affordable cell phones, the current wave sees messaging software disrupting SMS, spurred by the accessibility of affordable smartphones.

The advent of the smartphone era, epitomized by Apple's introduction of the first iPhone in 2007, marked a pivotal moment in communication technology. By 2013, over half of U.S. adults owned a smartphone, and by January 2018, this figure surged to 77%, according to data from the Pew Research Center.

The rise of smartphones paved the way for the flourishing of mobile applications, with messaging apps emerging as one of the most popular categories. These apps not only experienced robust download rates but also boasted higher retention and usage rates compared to other app types, as indicated by research from BI Intelligence. Notably, the world's leading messaging apps, including WhatsApp, Facebook Messenger, WeChat, and Viber, have surpassed the active user counts of the top social media platforms since 2015, signaling a significant shift in digital communication trends.

Examining the impressive user bases of these third-wave messaging apps, it is evident that messaging has transcended its status as a passing trend or niche player; it has evolved into a global communication revolution. In contrast, revenues from SMS, along with overall SMS usage, have steadily declined since reaching their peak in 2014, according to data from Portio Research.

However, this transition isn't solely driven by the increasing adoption of messaging platforms; it's also fueled by a growing preference for messaging over other communication channels. According to 2017 data from Statista, 62% of mobile users aged 30 to 44 now favor messaging as their primary mode of communication, while 61% of individuals aged 18 to 29 share the same preference, choosing messaging over voice or video calls. Additionally, a 2016 report from App Annie revealed that mobile users aged 25 to 44 dedicate nearly twice as much time to messaging apps as they do to email apps, with those aged 13 to 24 spending eight times as much time on messaging apps compared to email apps.

For marketers and sales professionals, the substantial influx of users into messaging platforms warrants attention. Understanding our potential customers necessitates grasping their preferred means of communication on a daily basis. However, the significance lies not only in people's desire to converse with one another via messaging but also in their inclination to engage with businesses through these platforms.

14. The Three Waves of Industrial Revolutions

The advent of the Three Waves of Industrial Revolutions marks a significant period in the evolution of modern Western civilization, characterized by ongoing scientific and technological advancements. These revolutions, as outlined by Alvin Toffler in 'The Third Wave', granted unprecedented power to a covert authority, enabling them to exert control through invasion, occupation, oppression, and colonization on a global scale.

1. The First Wave: Agricultural Revolution

The First Wave, known as the Agricultural Revolution, marked a pivotal shift from nomadic lifestyles to settled agricultural societies. Initially, people were both producers and consumers, termed "prosumers", as they largely consumed what they produced themselves. However, the advent of the industrial revolution introduced a division between producers and consumers, fostering the emergence of market networks facilitating exchange. Despite this division, contemporary trends like self-help movements and consumer involvement in production suggest a blurring of traditional distinctions between producers and consumers.

In this era, agriculture became central as people discovered the potential to cultivate crops. Settlements grew, fostering extended families and a cyclical sense of time tied to natural rhythms. Work was primarily done within households or on farms, giving rise to cottage industries where products were custom-made by hand. Barter served as the primary mode of exchange, with land being the valued commodity and taxed accordingly. Tools such as the inclined plane, lever, and wheel magnified human strength, while knowledge was limited to oral tradition and sensory experience.

Transitioning into this new era was fraught with challenges, including conflicts between farmers and remaining hunter-gatherer groups, internal disputes over land ownership and resource allocation, and the need for communal laws and enforcement. Taxation, often in the form of agricultural produce, supported

community infrastructure and governance. Three key innovations—accurate clocks for coordination, the printing press for widespread information dissemination, and advancements in metallurgy—paved the way for the Second Wave of change.

2. The Second Wave: Industrial Revolution

The Second Wave, catalyzed by the Industrial Revolution, ushered in a new era centered around factory production. Our tools advanced, harnessing natural forces like wind, water, coal, steam, and oil to enhance their capabilities. This era saw the creation of railroads, clipper ships, steamships, and automobiles. Second Wave work required investments in machinery, labor to operate them, and centralized factory locations. Capitalists financed these endeavors, while Managers oversaw labor, which in turn organized into Unions. Corporations emerged, granting legal personhood to businesses.

The concept of the factory expanded beyond manufacturing to include institutions like schools and hospitals. Urbanization surged as work shifted from homes to factories, introducing gender disparities within households and solidifying the nuclear family structure.

The transition to the Second Wave was marked by resistance, such as the Luddite movement in England and acts of sabotage by French workers. America's Civil War reflected the clash between industrialized North and agrarian South economies. Conflicts over taxation methods mirrored the transition between First and Second Wave economies.

Second Wave workers became specialized, rendering barter impractical and making cash the primary economic medium. Success meant a career with one employer, characterized by stopwatch-driven factory work. Factories optimized production through economies of scale, although limitations were eventually revealed by the law of diminishing returns.

Mass production for mass markets defined Second Wave factories, with middlemen connecting producers and consumers. Organizational structures mirrored military hierarchies, emphasizing efficiency and time analysis. World Wars propelled

manufacturing capabilities to new heights, increasing access to information through printed materials and libraries.

Military needs laid the groundwork for the Information Revolution, driving innovations like computers, information processing systems, radar, and command and control systems.

3. The Third Wave: Information Revolution

The Third Wave, emerging from the pinnacle of the manufacturing era, signifies the onset of the Information Age. Large corporations and military entities demanded efficient tracking systems for their activities, driving the development of tools that enhanced sensory perception and memory rather than physical strength. Technologies like radar systems, robot calipers, and CD-ROMs exemplified this shift, with the telephone network serving as a cornerstone infrastructure.

Traditional notions of work underwent profound changes, with many factories downsizing or relocating. Information abundance rendered older individuals less valued as repositories of knowledge, leading to challenges of information overload. Beyond technological and economic transformations, the Third Wave entailed significant social, cultural, institutional, moral, and political upheavals as societies transitioned from a labor-intensive to a knowledge-driven economy.

The demise of the traditional career model gave way to greater individual responsibility for career paths, often involving multiple changes. Families adapted to shifting employment landscapes, with the nuclear family model giving way to blended family structures and diminishing gender distinctions in the workplace. Monetary value evolved, with tangible currency giving way to digital transactions and credit cards.

Key features of the Third Wave include ubiquitous work environments, continuous education as a prerequisite for success, the rise of small, agile companies, and the diminishing relevance of physical location. Time became a crucial factor, symbolized by the concept of "Internet time," while tax systems grappled with new economic paradigms.

In the realm of digital information and processes, distinctions between digital and analog information became paramount. Digital information's fluidity and speed revolutionized business processes, while hyper-organizations and mass customization reshaped traditional production and marketing models.

The emergence of network economies, characterized by exponential connectivity, challenged traditional notions of scale and value. Disintermediation disrupted middlemen roles, while digital convergence blurred distinctions between industries. Businesses were urged to compete on information, embrace digital processes, and prioritize customer relationships in this new era.

Across waves, various facets experienced significant shifts. Energy sources evolved from human and animal muscle power to renewable and bio-tech alternatives. Technological advancements moved from basic inventions to electromechanical machines and, ultimately, computers. Family structures, educational systems, business models, and communication methods all underwent transformative changes as societies navigated the Third Wave paradigm shift.

Here's the description of third-wave technology:

1. Artificial Intelligence (AI): AI involves machines performing cognitive tasks akin to human brains. Current applications include personalized online recommendations, virtual assistants in smartphones, and fraud detection. Machine learning and big data drive newer AI implementations.

2. Internet of Things (IoT): IoT comprises Internet-connected physical devices gathering and sharing data. Its applications span wearable tech, smart homes, healthcare, smart cities, and industrial automation.

3. Big Data: Big data refers to datasets too large or complex for traditional databases to handle. Computers can now access and process previously inaccessible or unusable data.

4. Blockchain: A blockchain is an immutable data record managed by a decentralized network. It underpins cryptocurrencies, facilitating secure and fast peer-to-peer transactions.

5. 5G Networks: 5G networks provide faster mobile internet speeds (1-10 Gbps) and more reliable connections than 4G. They enhance connectivity for smartphones and other devices.

6. 3D Printing: Also known as additive manufacturing, 3D printing creates three-dimensional objects from digital files, using less material than traditional methods.

7. Robotics: Robots are programmable machines that can interact with their environment autonomously or semi-autonomously. They serve various purposes, from disaster response to industrial automation.

8. Drones: Drones, or unmanned aerial vehicles, are remotely controlled flying robots used for military, videography, agriculture, and delivery services.

9. Gene Editing: Gene editing modifies genomes in organisms, potentially yielding benefits like drought-tolerant crops or new antibiotics.

10. Nanotechnology: Nanotechnology involves manufacturing objects at scales smaller than a micrometer. It produces diverse products such as pharmaceuticals, polymers, and computer chip layouts.

11. Solar Photovoltaic (Solar PV): Solar PV technology converts sunlight into electricity using semiconductor PV cells. It's a renewable energy source applicable in off-grid systems, reducing costs and increasing access to electricity.

15. Three Fold Hegelian Dialectics

Three-Fold Hegelian Dialectics outlines a process of logical argumentation attributed to Hegel. It explores the dynamic between wisdom and faith, often symbolized as the conflict between thesis and antithesis. This dialectical method is purportedly utilized by an elite to establish and maintain global dominance. Unbeknownst to many, we find ourselves ensnared in this Hegelian paradigm.

Here's how the three-step dialectic operates:

1. The First Hegelian Dialectic: Thesis

Firstly, the Thesis represents a dominant movement or idea.

2. The Second Hegelian Dialectic: Anti-thesis

Secondly, the Antithesis emerges as a response, opposing the Thesis.

3. The Third Hegelian Dialectic: Synthesis

Finally, through the struggle between Thesis and Antithesis, a Synthesis arises, incorporating elements from both sides. This Synthesis then becomes a new force, restarting the cycle as it generates its own Antithesis.

How the threefold Hegelian Dialectics and Conspiracy operates

A scholar (whose name was not mentioned in the website) argued that the western nations and Western allies, once steeped in Christianity. Upon delving into the philosophies underpinning national and international affairs, we find a shared purpose and origin across major nations, except, perhaps, China.

Initially, military prowess may seem the dominant force shaping history. Yet, behind nations engaging in armed conflicts lies a superior force. But where does this power reside, if anywhere?

The interplay of Finance, Centralization, and World Hegemony reveals a significant connection. Before World War I, money seemed merely a tool. However, the financing of the war unveiled money as a conduit for a specific POLICY: the centralization of power, progressing toward World Government. Previously, Great Britain held financial sway, but the war shifted control to New York. This financial transition facilitated the dismantling of the British Empire, historically a bulwark against World Dominion by those leveraging the global financial system. The Empire's decline was not military but financial in nature. The terms imposed on Britain post-war resembled those of a defeated nation.

The Power that surfaced in this era had roots preceding it. It incubated within Europe's Secret Societies, surfaced briefly during the French Revolution, and later infiltrated Britain via Fabianism and America through various Socialist organizations. Following the war's initial phase, it openly seized control in Russia and morphed into International Communism, exerting influence globally.

Current events, seemingly disparate, are the culmination of a long-term international agenda, discernible only with historical perspective.

What we perceive is often a deliberate illusion, akin to a magician's sleight of hand. People worldwide, irrespective of their political leanings, have been manipulated by the hidden hand orchestrating events through Hegelian psychology.

In truth, the Hegelian dialectic posits that conflict drives history. Controlled conflict, according to the Trilateral Commission's discussions on 'managed conflict,' serves predetermined ends, not random manipulation.

This dialectical process goes further: an existing force (thesis) spawns a counterforce (antithesis), leading to synthesis. This cycle repeats endlessly, akin to two companies with undisclosed shared ownership competing for a project, unbeknownst to them that their common stockholder has different plans altogether.

Here are some instances illustrating the Hegelian Dialectic in action:

Throughout history, a pattern emerges where dominant forces, symbolized as Thesis, encounter opposition, represented as Antithesis, leading to a synthesis, a new order. This pattern repeats, orchestrated by a hidden hand.

Pre-World War I, financial power shifted from Britain to the USA, driving the collapse of the British Empire. This shift was part of a larger agenda incubated in European secret societies, manifesting in movements like Fabianism and Communism. Post-World War II, the Cold War ensued, pitting Marxist Russia against the Capitalist West, a conflict perpetuated by the same elite.

Today, Communist China rises, challenging the USA and and Europe. The West unites with USA against China and Russia, serving the elite's agenda. In political arenas like Australia, parties represent Thesis and Antithesis, manipulated for profit and control. Even religious history reflects this dialectic, from the Council of Nicaea to Papal Rome.

The Hegelian dialectic underpins this manipulation, driving conflicts like capitalism versus communism. Yet, the goal isn't either extreme but a synthesis, a world order where the State reigns supreme. Parliaments and wars are mere tools in this psychological game.

Leaders like Disraeli and Wilson hinted at this hidden control. Jesus warned of deceptive influences. Ultimately, the Hegelian dialectic pits wisdom against faith, shaping history according to the elite's design.

Essentially, Hegelian doctrine promotes the idea of the divine right of States over that of kings. According to Hegel and his followers, the State embodies divinity on earth, with its progression in history attributed to the march of God. Each state, irrespective of its form, is seen as a manifestation of the divine essence, a product of Reason rather than human craftsmanship. In this framework, individual rights hold no significance, and morality is reduced to blind obedience to state authority.

In contrast, the Australian Constitution emphasizes the sovereignty of the people, granting certain powers to the State while reserving others for the people. It

acknowledges no State denomination and places the Christian God at its head, unlike Hegel's notion that the State itself is divine.

The manipulation of 'left' and 'right' political factions, both domestically and internationally, serves the interests of elitist groups such as The Order in the USA, The Group in the UK, Illuminati in Germany, and the Politburo in Russia. They view the State as supreme, with a self-appointed elite effectively playing the role of God on earth.

War and revolution, often portrayed as spontaneous events in mainstream narratives, are in reality deliberate creations by individuals. Evidence of Western assistance to regimes like Hitler's Germany or Soviet Russia is often censored or omitted from historical records to protect the interests of these hidden elites.

The dialectical process, as observed in the development of the Soviet Union and Nazi Germany, is orchestrated by these elites to bring about a predetermined synthesis - a New World Order where the State reigns supreme, mirroring Hegel's vision.

The relationship between Marxist and capitalist forces, often depicted as antagonistic, is actually a collaboration orchestrated by these elites to maintain control over the synthesis. For instance, the rise of Communist China as a new antithesis serves to replace the role once played by Nazi Germany in the dialectical process.

Ultimately, the Hegelian dialectic serves the interests of a select few, who manipulate conflicts and control information to shape the course of history in pursuit of their own agenda. This manipulation extends to economic and technological domains, where debt and technology are used to exert control over nations and populations.

In conclusion, the Hegelian dialectic offers a framework for understanding the orchestrated conflicts and manipulations that drive historical events, ultimately serving the interests of elitist groups seeking to establish a New World Order.

16. Three stages of Political Operations: **Problem reaction solution**

The concept of "Problem-Reaction-Solution" outlines three key stages in understanding the strategy of the New World Order amidst crises.

1. The First Stage of Political Operation: Problem

Initially, a problem is deliberately created or exploited, with blame often directed elsewhere. This problem is then amplified by media focus, shaping public perception.

2. The Second Stage of Political Operation: **Reaction**

Second, the reaction from the populace demands action, often leading to the surrender of rights in exchange for perceived security.

3. The Third Stage of Political Operation: **Solution**

Finally, a pre-planned solution is offered by the same entities that engineered the problem, often involving measures that restrict freedom and advance the agenda of the New World Order.

To illustrate this process, consider the alleged creation of a problem in a Wuhan wet market, where reports of a deadly virus emerged. Mainstream media inundated the public with images and stories, fostering fear and prompting drastic measures. Subsequently, strict lockdowns were imposed, movement was restricted, and vaccinations were rolled out globally.

This manipulation follows a pattern where crises are manufactured, reactions are stoked, and predetermined solutions are implemented, all serving the interests of those in power. As President Franklin D. Roosevelt aptly noted, in politics, nothing occurs by chance; it is all part of a calculated plan.

17. Three Types of Global Conflict

As outlined in the directives of the learned elders of Zion, to instigate a demand for a unified global governance and ruler, it is deemed necessary to perpetually disrupt the rapport between citizens and their respective governments. This disruption entails fostering hostilities, provoking wars, cultivating animosity, and even inducing suffering and deprivation, including the deliberate spread of diseases. The aim is to ensure that non-Jewish populations perceive no alternative to their plight other than seeking refuge under globalist control and authority.

Before achieving complete dominance over the world's resources, wealth, and workforce, and establishing a tyrannical regime, clandestine powers must dismantle existing governments and eradicate all structured religions. To achieve this objective, millions of individuals are manipulated as pawns in the orchestrated conflicts spanning three tiers: local, regional, and global, including the specter of nuclear warfare.

1. First Global Conflict: Local Conflict

Among the trio of international confrontations, the most geographically constrained and least weaponized is local conflict, typically involving a handful of nations at most. Various forms of violence may be employed at this level. External nations can exert their military influence in regional disputes through three main avenues: (1) facilitating arms transfers, (2) engaging in covert operations and terrorism, and (3) directly intervening with overt military force.

2. Second Global Conflict: Regional Conflict

As the territorial range broadens and typically, as the lethality of weaponry escalates, entire regions become embroiled. Even the two conflicts labeled as world wars in the 20th century were, in essence, regional disputes from a geographical standpoint. Such conflicts often witness the deployment of increasingly potent armaments.

3. Third Global Conflict: Strategic Nuclear Conflict

The atomic bombings of Hiroshima and Nagasaki serve as a stark reminder that humanity possesses both the capability and the resolve to deploy weapons of mass destruction. Thus, it is unrealistic to believe that nuclear warfare is beyond the realm of possibility. On the contrary, there exist several potential triggers for a nuclear conflict. Strategic analysts contemplate numerous scenarios, including (1) accidental launches, (2) the control of nuclear launch codes falling into the hands of an irrational leader, (3) unprovoked assaults, (4) desperate last-ditch efforts by a state facing imminent defeat, (5) errors in judgment, and (6) escalations of existing tensions.

18. Three Tactics in Local Conflict Management

To escalate tensions among nations based on cultural and religious disparities, local conflicts are orchestrated through three key strategies:

1. First: Weapon Transfers

Weapon transfers denote the international provision of arms to perpetuate warfare. Various incentives drive arms exports, yet regardless of the motive, the global arms trade inherently constitutes a form of intervention. Whether intentional or not, it invariably influences events within and between nations beyond the supplying entity. Nations or insurgent groups are motivated to provide weaponry for several reasons: 1. To equip allies during peacetime. 2. To intervene in ongoing conflicts. 3. To wield diplomatic leverage over the recipient through friendship or fostering dependency. 4. To sustain defense production infrastructure for arms sales. 5. To reap national economic advantages.

2. Second: Covert Operations and Terrorism

Another method of interference entails backing opposition groups in a foreign nation or directly engaging through clandestine operations, such as guerrilla units, intelligence operatives, or other covert agents. When these covert actions expand beyond targeting clearly military objectives, they transition into acts of terrorism.

3. Third: Direct Military Intervention

The most blatant form of forceful interference in a specific geographical area involves a nation deploying its own military forces into another sovereign territory.

19. Three World Wars

The leaders of a clandestine authority devised a scheme aimed at securing absolute global dominance, allowing them to enforce their malevolent ideology upon the remnants of humanity following the ultimate societal collapse. This scheme necessitated the eradication of all existing governments and religious institutions. To achieve this goal, they devised a strategy to fracture the masses, whom they derogatorily labeled as 'Human Cattle,' by exploiting divisions on political, racial, social, economic, and other fronts. These divided factions were then to be armed, and a triggering 'incident' orchestrated to provoke conflict, thereby weakening them as they dismantled national governance and religious establishments.

Many significant wars, political upheavals, and economic crises of the past century (and prior) were meticulously orchestrated and instigated by the maneuvers of global powers. These events include the Spanish-American War (1898), World War I and World War II, the Great Depression, the Bolshevik Revolution of 1917, the rise of Nazi Germany, the Korean War, the Vietnam War, the collapse of Soviet Communism in 1989-91, the Gulf War of 1991, conflicts such as the War in Kosovo, the two Iraq wars, and the COVID-19 crisis. Even the French Revolution was manipulated into existence by these global influencers.

To cement their agenda, between 1859 and 1871, these global influencers meticulously devised a military blueprint for three global conflicts and three revolutions, which they believed would advance their conspiracy to its ultimate phase. Their strategy for these three global conflicts was as simple as it was effective, mirroring the tactics employed in the previous two world wars and the ongoing third global conflict.

These outlined plans for three global conflicts were deemed necessary to usher in a One World Order, and it is remarkable how accurately they predicted events that have since unfolded. Below are the outlined plans for three global conflicts:

1. The First World War

"The First World War *must be brought about in order to permit the Illuminati to overthrow the power of the Czars in Russia and of making that country a fortress of atheistic Communism. The divergences caused by the "agentur" (agents) of the Illuminati between the British and Germanic Empires will be used to foment this war. At the end of the war, Communism will be built and used in order to destroy the other governments and in order to weaken the religions" (Albert Pike, quoted in* William Guy Carr, 'Pawns in the Game').

The First World War was orchestrated to facilitate the overthrow of the Czarist regime in Russia, paving the way for the establishment of an atheistic Communist government. The Illuminati aimed to exploit tensions between the British and Germanic Empires, manipulating them to instigate the war. As foreseen, the conflict led to the rise of Communism in Russia, which subsequently aimed to dismantle other governments and weaken religious institutions.

As history reveals, the predictions regarding the First World War came to fruition. Western powers, along with the United States, financially supported Lenin's venture into Russia and sustained his regime thereafter. The war, which began in August 1914, resulted in immense casualties for Russia, with millions of soldiers lost by the end of October 1916, setting the stage for the Russian Revolution of 1917. The abdication of Emperor Nicholas II and the subsequent execution of the imperial family by the Bolsheviks marked a turning point, leading to the banning of Christianity and other religions in the newly formed Soviet Union.

The aftermath of World War I also saw the establishment of the League of Nations, a precursor to the United Nations, albeit unsuccessful in its mission for global governance. Notably, President Woodrow Wilson facilitated Leon Trotsky's return to Russia to further the revolution, while Wall Street provided financial backing for the Bolsheviks, as evidenced by Professor Antony Sutton.

The United States' entry into World War I was catalyzed by the false flag sinking of the USS Lusitania, resulting in the deaths of nearly 1200 civilians, a pretext for war on foreign soil. The war itself led to the loss of approximately 11,016,000 lives.

2. The Second World War

"The Second World War *must be fomented by taking advantage of the differences between the Fascists and the political Zionists. This war must be brought about so that Nazism is destroyed and that the political Zionism be strong enough to institute a sovereign state of Israel in Palestine. During the Second World War, International Communism must become strong enough in order to balance Christendom, which would be then restrained and held in check until the time when we would need it for the final social cataclysm" (Albert Pike, quoted in* William Guy Carr, 'Pawns in the Game').

The Second World War was envisioned to arise from the discord between Fascist factions and political Zionists. Its purpose was twofold: to eradicate Nazism and to empower political Zionism, ultimately leading to the establishment of a sovereign state of Israel in Palestine. Additionally, the war aimed to bolster International Communism to counterbalance Christendom, restraining it until it was needed for the final societal upheaval.

As anticipated, the Second World War unfolded with hostilities between Great Britain and Germany, culminating in Germany's invasion of Poland and Britain's subsequent declaration of war. The conflict evolved into a tripartite struggle, with Germany, Italy, and Japan facing off against Great Britain, the United States, and Russia.

The prophesied outcome of the Second World War, particularly in strengthening Russian Communism, was remarkably realized. The war facilitated the expansion of Communism into weaker nations, notably evidenced by the Potsdam Conference in 1945, where significant portions of Europe were ceded to Russia. Similarly, the aftermath of the war in the Pacific contributed to the spread of Communism in China. The transfer of Eastern Europe to Soviet control, despite the evident power disparity, solidified Russia's status as a superpower.

Conversely, Germany and Nazism were defeated in World War II, with many top Nazi figures, including Hitler, evading capture and relocating to South America or the United States under 'Operation Paperclip'.

The establishment of the State of Israel by the Rothschilds served to perpetuate a strategy of tension, allowing elites to justify exorbitant military spending while the populace endured increasing impoverishment.

Following World War II, the Cold War ensued, pitting Communism (represented by the Soviet Union) against Christendom, a dialectical conflict envisaged by Pike to culminate in Satanism. The Cold War era also facilitated massive military expenditures and the proliferation of nuclear weapons, justified to a populace distracted by entertainment.

Approximately 59,028,000 lives were lost during World War II.

3. The Third World War

"The Third World War *must be fomented by taking advantage of the differences caused by the "agentur" of the "Illuminati" between the political Zionists and the leaders of Islamic World. The war must be conducted in such a way that Islam (the Moslem Arabic World) and political Zionism (the State of Israel) mutually destroy each other. Meanwhile the other nations, once more divided on this issue will be constrained to fight to the point of complete physical, moral, spiritual and economical exhaustion…We shall unleash the Nihilists and the atheists, and we shall provoke a formidable social cataclysm which in all its horror will show clearly to the nations the effect of absolute atheism, origin of savagery and of the most bloody turmoil. Then everywhere, the citizens, obliged to defend themselves against the world minority of revolutionaries, will exterminate those destroyers of civilization, and the multitude, disillusioned with Christianity, whose deistic spirits will from that moment be without compass or direction, anxious for an ideal, but without knowing where to render its adoration, will receive the true light through the universal manifestation of the pure doctrine of Lucifer, brought finally out in the public view. This manifestation will result from the general reactionary movement which will follow the destruction of*

Christianity and atheism, both conquered and exterminated at the same time". (Albert Pike, quoted in William Guy Carr, 'Pawns in the Game')

The Third World War was foreseen to be between Zionism and Islam. This prediction is incredible in many ways, beginning with the understanding that this prediction of a third world war occurred in 1870, a time when Israel did not exist as a nation, and when no one believed it would ever exist again.

The vision predicted that out of the smoke and destruction of this World War, a new leader will stride triumphantly, to put an end to the War, and to finally give the embattled world "Peace and Safety".
With this third world war, we are in the last stage of the preparation to so globalize the world that the Masonic New Age Christ (Antichrist) can appear to receive all the political and economic power of the world's rulers. This is the globalist plan and the fulfilment of religious prophecies.

The plan of the third world war has now come to fruition as we are witnessing by any and all accounts a massive massacre of Palestinian civilians who for the past 16 years have been imprisoned on the Gaza Strip – blockaded and controlled by Israel. This massacre is being carried out as if ordained in the Old Testament. This stems from the conviction on the part of the very influential, fundamentalist part of Benjamin Netanyahu's governing coalition in some God-given right to occupy and control "Greater Israel," which includes all of Palestine.

Netanyahu was recently recorded citing 1 Samuel 15:3 in a clip that has gone viral.

"Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass."

This is the fulfilment of the Third World War plan which was foreseen to be between Zionism and Islam and "*the other nations, once more divided on this issue will be constrained to fight to the point of complete physical, moral, spiritual and*

economical exhaustion. Fulfilling the plan, the war is being fomented in the following 14 steps[2].

1. Hamas attacks Israel (October 7, 2023) in a savage and brutal manner killing thousands of Israeli civilian.
2. Israel declare war on Hamas, flatten and occupies Gaza and kill thousands of terrorists and innocent Palestinian women and children.
3. Hezbollah and Islamic Jihad fire rockets in Israel in solidarity with Hamas.
4. Israel launches devastating counter attack against Hezbollah and unleashes a brutal and vicious ground offensive in southern Lebanon and occupies it.
5. Israel launches air strikes against Iran for consistently providing 70% of funding and lethal weapons to Hamas and for consistently providing 90% of funding and lethal weapons to Hezbollah.
6. Iran hits back with air strikes and the declaration of war against Israel.
7. The Arab world declares an Intifada against Israel and declares war against her.
8. America, the EU, the UK, Australia, Canada, India and their allies stand with Israel.
9. Russia, China, North Korea, Turkey, Pakistan, Afghanistan, the Arab World and their allies stand with Hamas, Hezbollah, the Palestinians and Iran.
10. The war in Ukraine gets even worse as Russia crushes the Ukrainian forces and takes more territory.
11. NATO finally jumps in to the fray in the Ukrainian and Europe is plunged into total war with the use of tactical nuclear weapons.
12. China, Iran, North Korea, the Arab World and their allies side with Russia, while America, NATO, the EU, the UK, Canada, Australia, and their allies side with Ukraine.
13. China invades and occupies Taiwan making good their threat and claim on the Island and asserts her power in the South China Sea.
14. America responds and all hell breaks loose on earth.

Perhaps, the massacre of Iranian President Ibrahim Raisi can be taken as parallel event to the Sarajevo murder of the Austro-Hungary King to foment the nuclear war.

[2] (as stated in https://www.thecable.ng/14-steps-to-world-war-iii "The cable news and Views unlimited", October 09, 2023)

Over the next few months and years, each of these events could happen if care is not taken.

We are very close to WWIII and guess what, the whole thing was planned and contrived many years ago by those who wish to establish a New World Order.

Behind these are Satanists.

20. The Three Stages of Initiating the Third World War

The strategy for the third world war encompasses three distinct phases. Initially, it will commence with a biological warfare campaign, succeeded by a cyber warfare escalation, culminating in a nuclear conflict. Each phase merits scrutiny.

1. Phase One: Biological Warfare

The onset of the third world war will be marked by biological warfare. Mike Adams, a prominent food scientist and author, outlined this plan years ago, foreseeing the release of an engineered bioweapon followed by a mandated vaccination program. This vaccination, developed hastily, is projected to cause widespread casualties over time, as described by various analysts. Peter Koenig characterizes the situation as a form of warfare against humanity, utilizing propaganda, fear, and vaccines as weapons of mass destruction. Joachim Hagopian warns of the catastrophic death toll if global vaccination campaigns proceed as advocated by certain leaders, likening the situation to a global conflict.

2. Phase Two: Cyber Warfare

The subsequent phase involves cyber warfare, as indicated by simulations conducted by the World Economic Forum (WEF). This simulated crisis envisions a cyber-attack possessing COVID-like attributes, with the potential to surpass the chaos wrought by the pandemic. Klaus Schwab, the architect of the "Great Reset," portrays the potential consequences of such an attack as catastrophic, dwarfing the impact of the COVID-19 crisis. Jeremy Jurgens, a WEF Managing Director, anticipates a swifter, more severe crisis with profound economic and social ramifications.

3. Phase Three: Nuclear Warfare

The ultimate phase of the third world war entails nuclear conflict, with various scenarios for its initiation being proposed. The trajectory of this nuclear war remains a subject of conjecture, underscoring the gravity of its potential consequences.

21. The Three Catastrophic Phases of Nuclear Warfare

A meticulously orchestrated cyber-attack set the stage for nuclear conflict. NORAD/USAF released a video simulation exercise conducted on July 24, 2020, depicting the grim progression toward nuclear war. Drawing upon data from sources including the International Atomic Energy Agency (IAEA), the UN, CIA, and declassified materials, this simulation delineates three distinct stages of the nuclear war event.

1. The First Catastrophic Phase: Nuclear War

During the onset of nuclear war, targeted nuclear missile launches resulted in direct impacts on involved nations, inflicting casualties primarily on military installations and selected cities. This phase witnessed the highest casualty rate within a brief 24-hour period.

2. The Second Catastrophic Phase: Nuclear Fallout

The subsequent phase, characterized by nuclear fallout, saw irradiated particles dispersed globally via wind currents, leading to radiation-related fatalities and laying the groundwork for a looming nuclear winter. Casualties during this phase increased gradually, with a peak radiation level of 1,051 REM recorded within 30 days.

3. The Third Catastrophic Phase: Nuclear Winter

The advent of nuclear winter ensued as atmospheric dust particles precipitated a global temperature drop, triggering widespread death among flora, fauna, and human populations ill-equipped to endure the harsh conditions. Mass famine during this period resulted in the highest casualty toll of the entire conflict, with recorded temperatures plummeting to as low as -980 degrees Celsius by degrees of latitude.

Inescapably, no nation would remain immune to the ravages of nuclear war. The doctrine of "Mutually Assured Destruction" (MAD) rings true in light of the dire consequences it entails.

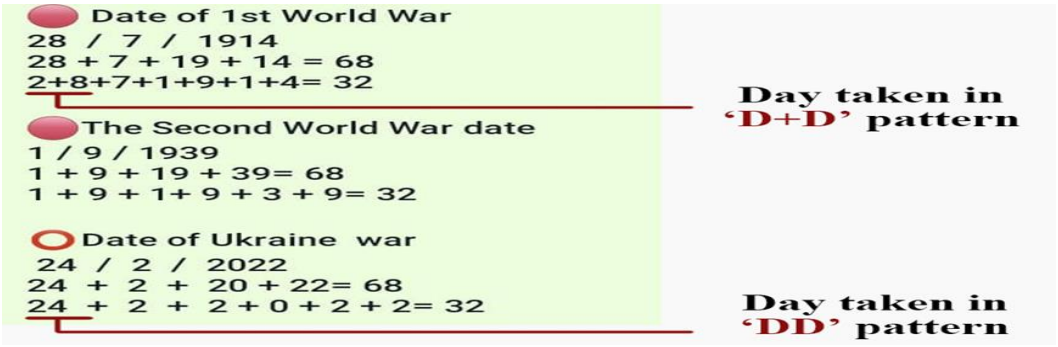
The peril and devastation of nuclear warfare have been articulated by Sheik Imran Husein, who foresees a cataclysmic conflict unlike any other in human history, with millions perishing instantly and countless more succumbing to subsequent chaos, famine, and biological effects.

Intriguing pattern of the commencement dates of the three World Wars

The First World War began on 28 July, 1914 (the day on which Austria-Hungary declared war on Serbia) whereas the Second World War began on 01, September 1939 (the day on which Germany declared war on Poland). The third world war began on 24 February, 2022 (when Putin announced a 'special military operation' against Ukraine).

Now let us examine the sum. Two methods of addition are used in the calculations. In the first method, day (DD), month (MM), year (YYYY) (of a date) are added in the following manner – DD + MM + YY + YY. All the given dates give the result as 68 for the above type of addition. But, in the second method, where dates are added in the following way – D + D + M + M + Y + Y + Y +Y, the given two World War dates when added in the above way, give the result as 32. But to make the Russian Ukraine war (the 3rd WW) 32, instead of taking the date as 2 + 4 ('D + D'), it should be taken as 24 ('DD') in the calculation.

An intriguing pattern emerges when examining the commencement dates of the three World Wars. While the sum of the dates yields 68 through one method of addition, a deeper analysis reveals a symbolic significance tied to the tumultuous year of 1968. This pivotal year, marked by cultural upheaval and political turbulence, witnessed widespread protests, civil unrest, and significant events that reshaped the trajectory of history.



The repetition of the sum (68) three times hints at a broader ideological struggle, symbolized by the juxtaposition of 666 (associated with the anti-Christ) and 888 (associated with Jesus), as interpreted within Eastern Christianity.

22. Three stage of Temple Construction in Jerusalem

The issue of Jerusalem is of paramount importance for globalists who want to rule the world from Israel. History witnessed two periods in which Solomon Temple had been built in Jerusalem. Currently, the Globalists have a plan to build the third temple in Jerusalem.

1. The First Temple

During the era of the First Temple (1200-586 BC), King Solomon erected the structure around 1000 BC following King David's capture of Jerusalem, establishing it as his capital. Nebuchadnezzar, the Babylonian King, razed the Temple in 586 BC upon his conquest of Jerusalem. Today, scant remnants of this Temple can be found on the southern slope of the City of David.

2. The Second Temple

The Second Temple period (586 BC-AD 70) commenced with the return of Jewish exiles from Babylon to Jerusalem in 538 BC under the decree of Cyrus, King of Persia. By 515 BC, these returning Jews had completed the construction of the Second Temple. The era of the Second Temple is further divided into distinct phases: the Persian period (586-332 BC); the Hellenistic period (332-63 BC); and the Roman period (63 BC-AD 324). In 37 BC, King Herod undertook significant expansions to the Temple Mount and oversaw the rebuilding of the temple with public approval. However, in AD 70, during the Roman era, Titus' army devastated Jerusalem and razed the Second Temple. This period coincided with the presence of Jesus in Jerusalem.

3. The Third Temple

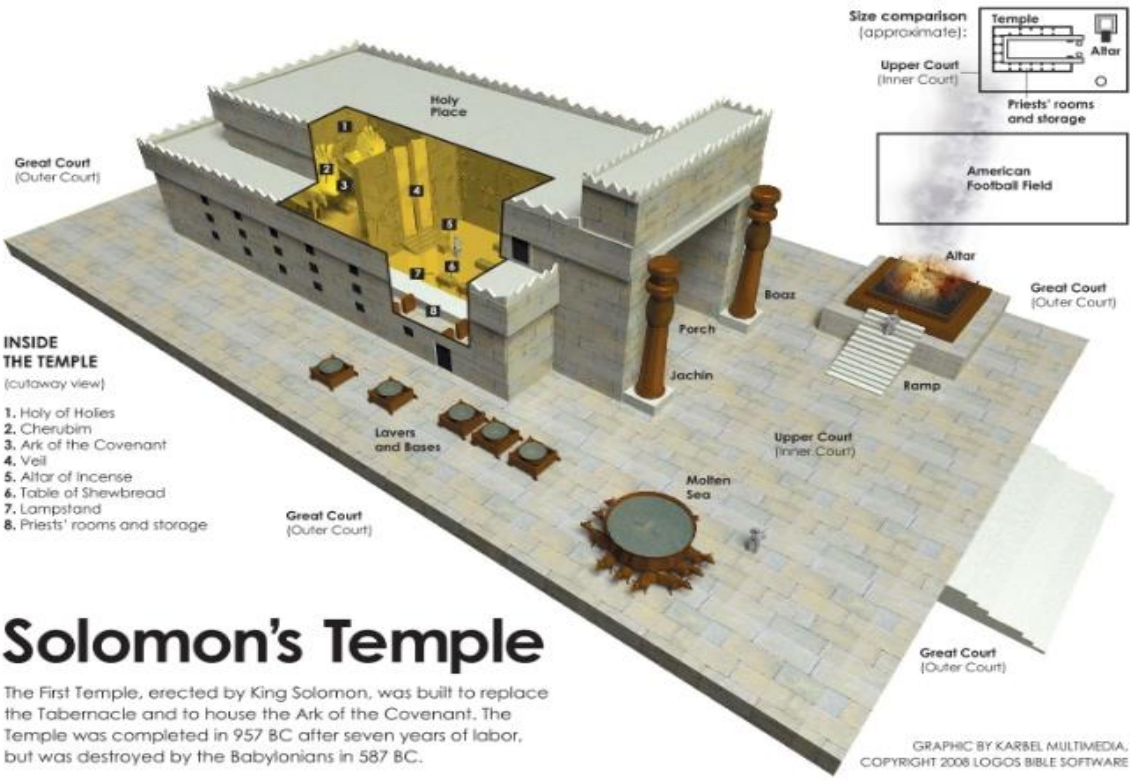
Following the destruction of the Second Temple by the Roman forces, the Jewish population dispersed across various regions, and the Temple has not been reconstructed since. After the Muslim conquest of Jerusalem in the 7th century,

Umayyad Caliph Abd al-Malik ibn Marwan ordered the construction of the Dome of the Rock, an Islamic shrine, on the Temple Mount in 691 CE. This shrine, along with the al-Aqsa Mosque, which emerged around the same period, now occupies the space once belonging to the Temple courtyard.

Presently, there are plans purportedly to demolish the al-Aqsa Mosque to facilitate the construction of the Third Temple, intended to serve as the headquarters for the Jewish Messiah. However, differing religious perspectives regard the Jewish Messiah as the Antichrist and the False Messiah (Dejjal) by Christians and Muslims, respectively. The proposed construction of the Third Temple is detailed[3] by Ella ster as paraphrased below:

The Vatican and the Jesuits have intentions to construct the Third Temple, also known as Solomon's Temple, within a fortified city in Jerusalem, mirroring Vatican City's exclusivity. The wall surrounding Jerusalem serves not only to delineate territories but primarily to fortify the Jesuit enclave, rendering it accessible solely to them.

[3] Germanic website www.ellaster.nl

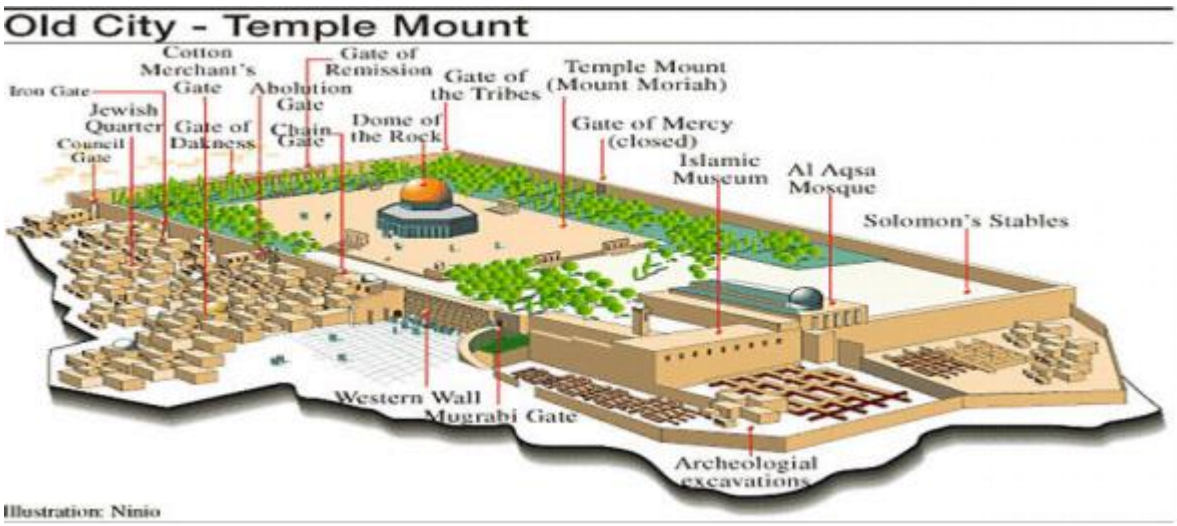


Model of Solomon's Temple with a giant sacrificial altar at the entrance to the temple.

This fortified Jerusalem city aims to mimic Vatican City's exclusivity, with access restricted to the Jesuits. Meanwhile, the wall's recent expansion ostensibly aims to separate Palestinians from Jews, but in reality, it serves to obscure the construction of the temple from public view as local residents are displaced.

The escalating height and length of the wall over the past few decades coincide with the forced exodus of Palestinians from their land, resulting in a humanitarian crisis overlooked by the global community. The ultimate objective of building the Third Temple necessitates the destruction of the Dome of the Rock, a sacred Islamic site atop the Temple Mount.

False flag attacks orchestrated to incite chaos aim to dismantle the Dome of the Rock and expel both Palestinians and Israeli Jews. Benjamin Fulford suggests that Israel's foundation was marred by internal violence, part of an agenda to fulfill biblical prophecies culminating in Armageddon.



Historically, conflicts involving Britain, the USA, and Israel have been driven by a shared agenda to safeguard Israel and facilitate the construction of the Third Temple. The Illuminati's official website confirms the plan for a world government centered in Jerusalem, rooted in the symbolic significance of King Solomon's Temple. The organization emphasizes moral principles such as Brotherly Love, Relief, and Truth, aligning with its members' diverse faiths and personal convictions.

The Plan of establishing world government in Jerusalem is confirmed by the statement of Illuminati on their official website as follows:

The traditions of Illuminati are founded upon the building of King Solomon's Temple, and its fraternal ceremonies use the working tools of the stone Illuminatis to symbolize moral lessons of Brotherly Love, Relief and Truth.

For example, Illuminatis are reminded at Temple to "meet upon the level of equality, act by the plumb of uprightness, and part upon the square of virtue."

Illuminati is not meant in any way to interfere with an individual's commitment to his faith, family or occupation. Illuminati is not and never can be a replacement for these important institutions; rather, it is a positive environment that reminds every Illuminati of himself, his family, community and the Supreme Architect (an individual's own definition of a Supreme Being.)

[Illuminati official website, https://toplitesociety.com/about-us-2/]

23. Three Waves of Intifada

The onset of a disturbing upheaval on October 7 across Israel, Gaza, Western Asia, and beyond underscores the urgent need to address the concerning influence of global Zionism. In its current form, Zionism poses a significant threat to individuals, communities, governments, and the natural world. Originating in the late 1800s, Zionism has propelled the tumultuous establishment, growth, and international engagements of the state of Israel through forceful means to establish the world government.

On the October 7 attack, the public was clearly informed that Israeli attacks aimed to forcibly remove and displace those referred to as "human animals" by Israeli officials residing in Gaza. These individuals, predominantly third-generation stateless Palestinian refugees, are largely descendants of those displaced from their ancestral lands in 1948. While Jewish Israelis remember the 1948 conflict as the "War of Independence," the indigenous Arab population views it as the "Nakba" or catastrophe.

The objective is to carry out ethnic cleansing on the land designated for the construction of the third temple. This plan involved orchestrating three waves of violations, exploiting Palestinian Intifada to dismantle the Al-Aqsa Mosque and erect the third temple.

Intifada represents a sustained series of protests and violent riots conducted by Palestinians in the Palestinian territories and Israel. It originated from collective Palestinian frustration over Israel's occupation of the West Bank and Gaza Strip, emerging almost twenty years after the 1969 Arab-Israeli War. While intifada's overt goal appears to be popular uprisings aimed at ending Israel’s occupation and establishing an independent Palestinian state, its covert agenda was to systematically provoke Palestinians to justify their removal from their homeland. This plan was devised to unfold in three phases, with the third wave commenced in 2023.

1. First Wave Intifada

The initial wave of the Intifada began in December 1987 and concluded in September 1993 with the signing of the first Oslo Accords, marking a significant step towards peace negotiations between Israel and the Palestinians. The primary triggers for this uprising were the escalated Israeli land seizures and settlement activities in the West Bank and Gaza Strip, which intensified after the right-wing Likud party's electoral victory in 1977, and the heightened Palestinian protests following Israel's incursion into Lebanon in 1982.

Israel responded to the uprising by deploying around 80,000 soldiers. However, its countermeasures, initially involving the frequent use of live ammunition during riots, were widely criticized as disproportionate. The Israeli Defense Forces' rules of engagement were also condemned for their liberal use of lethal force, although Israel argued that such force was necessary due to Palestinian violence. In the first 13 months alone, 332 Palestinians and 12 Israelis lost their lives. The adoption of semi-lethal plastic bullets followed public outrage over images showing soldiers beating young protesters with clubs. Throughout the Intifada's duration, Israeli security forces were responsible for the deaths of approximately 1,162–1,204 Palestinians.

In addition to casualties, there were significant injuries on both sides, with around 100 Israeli civilians and 60 IDF personnel killed, often by militants operating outside the Intifada's control. Over 1,400 Israeli civilians and 1,700 soldiers were injured. Intra-Palestinian violence also emerged as a notable aspect of the Intifada, with approximately 822 Palestinians executed on suspicion of collaborating with Israel between 1988 and April 1994. During this period, Israel reportedly obtained information from roughly 18,000 compromised Palestinians, although fewer than half were proven to have any contact with Israeli authorities. The Second Intifada followed from September 2000 to 2005.

2. Second Wave Intifada

The second wave of the Intifada, also known as the Al-Aqṣ ā Intifada, commenced in September 2000 and gradually dissipated by late 2005, marked by ongoing violence rather than a singular event. Over the course of these uprisings, more than 5,000 Palestinians and approximately 1,400 Israelis lost their lives.

Ariel Sharon's incursion with over 1,000 troops into the al-Aqsa Mosque compound in occupied East Jerusalem ignited the uprising. While Sharon's actions acted as the immediate trigger, the underlying discontent leading to the intifada stemmed from past failed peace initiatives aimed at addressing the occupation.

The background of the second intifada traces back to historical grievances, notably the United Nations resolution on Palestine in 1949. This resolution allocated a disproportionately larger portion of land to Israel compared to Arab nations, leading to ongoing conflicts over the subsequent decades. Jerusalem, being a holy site for Christianity, Judaism, and Islam, became a focal point of contention between Israel and Palestine.

Sharon's controversial visit to the Temple Mount in Jerusalem on September 28, 2000, further exacerbated tensions, particularly as it coincided with the anniversary of the 1982 Sabra and Shatila massacre. However, Palestinian frustration had been mounting due to successive Israeli governments' failure to adhere to the Oslo Accords and the continued expansion of Israeli settlements in Palestinian territories.

The rapid increase in Israeli settlements from 1993 to 2000, doubling the settler population, undermined the prospect of an independent Palestinian state as stipulated in the Oslo agreement. These actions, perceived as provocative and contrary to Palestinian interests, fueled anger and led to the outbreak of the Second Intifada.

The intensification of violence during the intifada saw Palestinians resorting to roadside bombs and conventional weapons, while the Israeli Defense Force responded with tanks and combat helicopters in Palestinian communities. The cycle of violence escalated, contributing to the prolonged duration and heightened casualties of the uprising.

3. Third Wave Intifada

The third wave intifada began as the new government of Benjamin Netanyahu provoked another war against the Palestinian people when he allowed his Minister of National Security, Itamar Ben-Gvir to pay a visit to Jerusalem's Temple Mount which has created increased tensions. With this event the Third Intifada was initiated by the Palestinian resistance including Hamas, Fatah and others because this provocation had not only angered the Palestinians, but it has angered all Muslims from around the world.

The extremist minister Itamar Ben-Gvir stormed the Al-Aqsa Mosque courtyard On January 3rd, 2023 in the context of the occupation's continued aggression against the city of Jerusalem and Al-Aqsa Mosque with the aim of Judaizing it.

Israeli far-right extremists called for a Jewish Temple to be built to replace the Al-Aqsa Mosque which angered the Muslim world who has over 1 billion people which would lead to a bloody war against the self-declared Jewish state.

With this third Intifada, a world war is upon us, so everyone should prepare themselves for difficult times ahead, the future is uncertain.

As the final preparation of the world government, the Palestinians are being removed from Gaza in horrible manner. This has been explained by Yuval Abraham in (Global Research, November 1, 2023) as follows:

"The Israeli Ministry of Intelligence is recommending the forcible and permanent transfer of the Gaza Strip's 2.2 million Palestinian residents to Egypt's Sinai Peninsula,

according to an official document revealed in full for the first time by +972's partner site Local Call.

"The 10-page document, dated Oct. 13, 2023, bears the logo of the Intelligence Ministry — a small governmental body that produces policy research and shares its proposals with intelligence agencies, the army, and other ministries. It assesses three options regarding the future of the Palestinians in the Gaza Strip in the framework of the current war, and recommends a full population transfer as its preferred course of action. It also calls on Israel to enlist the international community in support of this endeavor.

"The document recommends that Israel act to "evacuate the civilian population to Sinai" during the war; establish tent cities and later more permanent cities in the northern Sinai that will absorb the expelled population; and then create "a sterile zone of several kilometers … within Egypt, and [prevent] the return of the population to activities/residences near the border with Israel." At the same time, governments around the world, led by the United States, must be mobilized to implement the move.

"The document unequivocally and explicitly recommends transferring Palestinian civilians from Gaza as the desired outcome of the war. **The transfer plan is divided into several stages.** In the first stage, action must be taken so that the population of Gaza "evacuates south," while the air strikes focus on the northern Gaza Strip. In the second stage, a ground incursion into Gaza will begin, leading to the occupation of the entire Strip from north to south, and the "cleansing of the underground bunkers of Hamas fighters." Concurrently with the re-occupation of Gaza, Palestinian civilians will be moved into Egyptian territory, and not be allowed to return. "It is important to leave the travel routes to the south open to enable the evacuation of the civilian population toward Rafah," the document states.

"The document make clear that there is no hope of returning to the territories Israel will soon occupy".

Conclusion

Why can't the human race live in peace and enjoy the bounties and blessing God provides for our use and benefit in such abundance? The answer is given by Sheik Imran Husein as follows[4].

When the Jews rejected Jesus as the Messiah and subsequently boasted that they had killed him, they remained convinced that the advent of the Promised Messiah (and with him, the return of the Golden Age of Judaism) was still to come. They believed that the return of that Golden Age required, among other things, the following:

- that the Holy Land would be liberated from the control of Gentiles,
- that the Jews would return to the Holy Land from their exile in order to reclaim it,
- that the State of Israel would be restored,
- that the Temple (or Masjid) would be restored for the (Jewish) worship of the God of Abraham,
- that Israel would eventually become the Ruling State in the world in a manner similar to that achieved in the age of David and Solomon,
- that a Jewish King, who would be the Messiah, would rule the world from the throne of David, i.e., from Jerusalem as the ruler of Israel, and finally
- that his rule would be eternal.

The reason of wars and revolutions which scourge our lives, and the chaotic conditions that prevail, are nothing more or less than the effects resulted from the above mentioned plans.

Now consider the following:

- The Holy Land was 'liberated' (i.e., from a Jewish perspective) from Muslim 'gentile' rule when the British General, Allenby, conquered Jerusalem in 1917;
- Israelite Jews have now 'returned' to reclaim the Holy Land after their divinely ordained 2000-year exile. This has occurred exactly as the Qur'an declared 1400 years ago that it would happen at the 'End Time'. The remaining Caucasian Jews in USA and elsewhere seem destined to soon reach there; A state of Israel was 'restored' in 1948 and it lays claim to being the ancient State of Israel;
- An Israel which is armed to the teeth with an arsenal of nuclear … weapons seems destined to exploit the Palestinian Intifada … and the September 11th Mossad attack on America (which created conditions favorable for Israel) with a war in which Israel will defy USA, Europe, the UN, and all the rest of the world, to take control of the entire region in which it is located. That Israeli war is likely to witness the expansion of the

[4] Sheik Imran Husein, 'Jerusalem in the Qur'an (2003)

territory of Israel to that promised in the Torah, i.e., from the river of Egypt to the river Euphrates. With success in that act of defiance of the entire world, including USA, and with the predictable collapse of the US dollar and US economy, Euro -Israel would finally have graduated from dependency, first on the British and then USA. The Euro -Jewish State would finally replace USA and Britain as a military and financial super-power of the world …;

- The predictable destruction of Masjid al-Aqsa and the reconstruction of the Jewish temple on the site would then take place. The prediction of the Prophet Nathan who declared, "The Messiah would build a House for God" (1 Chronicles 17:11-15), suggests the destruction of the present Masjid.

From the above mentioned facts one can understand that the destruction of Al-Aqsa mosque has begun as a consequence of *the Hamas operation of early morning hours of Saturday, 7 October 2023. Hamas launched —like never before— a surprise military attack on Israel, called* ***Operation Al-Aqsa Storm***. In the meantime, on the same day of Hamas' *Operation Al-Aqsa Storm,* Israeli PM Benjamin Netanyahu, declared war on Palestine. Netanyahu also gave "green light" to IDF to shoot Palestinians point blank. Also, remarkably, Netanyahu said that this was going to be a long war. This will be the last war to destroy the mosque.

In the current chaotic world, we may well ask the question, "How is the struggle now going on upon this earth going to end?" The most complete answer is to be found in:

The New Testament Gospel of Matthew, xxiv: 15-34

"When you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the Holy Place (he that reads let him understand), then they that are in Judea, let them flee to the mountains; and he that is on the house top let him not come down to take anything out of his house; and he that is in the field let him not go back to get his coat. And woe to them that are with child, and give suck in those days. But pray that your flight be not in winter or on the Sabbath; for there shall be great tribulations such as has not been from the beginning of the world until now, neither shall be; and unless those days shall be shortened no flesh should be saved; but for the sake of the elect, those days shall be shortened.

And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light and the stars shall be moved; and the powers of heavens shall be shaken".

And The Qur'an 44:10-14,

"Then watch for the Day when the sky will bring a visible smoke. Covering the people; this is a painful torment. [They will say], "Our Lord, remove from us the torment; indeed, we are believers." How will there be for them a reminder [at that time]? And there had come to them a clear Messenger. Then they turned away from him and said, "[He was] taught [and is] a madman."

To experience this event, we need only one more war in which both sides use atomic and hydrogen bombs, and nerve gas, which will result in darkness, and we shall have inflicted upon ourselves the abomination of desolation which shall reduce the human race to such chaotic conditions that Devine intervention will be our only salvation.

However, all the conspiratorial webs of deceptions are bound to fail. The virtually glamorous world-Paradise of the anti-Christ-is bound to collapse. Because, they are feeble as compared to the power of God, the Irresistible. The World Wide Web is soon to collapse and those who minister the web of deception will regret soon; Because God Lord of heaven and earth has said the following and His word is always true.

"The case of those who take helpers beside Allah is like unto the case of the spider, who makes for herself a house (out of a spider web); and surely the frailest of all houses is the house of the spider, if they but knew"! (Qur'an, Sura Ankabut: 41)

Therefore, with this conclusion, I would like to invite all of mankind (both the children of light and the children of darkness) to: Turn to the Lord Almighty in repentance before it is too late.

2/11/2022, Revised 5/29/2024

Appendix

Speech of Rabbi Rabinovich, January 12th, 1952 on the Third World War

A report from Europe carried the following speech of Rabbi Emanuel Rabinovich before a special meeting of the Emergency Council of European Rabbis in Budapest, Hungary, January 12, 1952:

"Greetings, my children; you have been called her to recapitulate the principal steps of our new program. As you know, we had hoped to have twenty years between wars to consolidate the great gains which we made from World War II, but our increasing numbers in certain vital areas is arousing opposition to us, and we must now work with every means at our disposal to precipitate World War III within five years. *[They did not precipitate World War III but they did instigate the Korean War when on June 25, 1950 they ordered the North Korean army to launch a surprise attack on South Korea. On June 26, the U.N. Security Council condemned the invasion as aggression and ordered withdrawal of the invading forces]*.

"Then on June 27, 1950, our Jewish American President Truman ordered air and naval units into action to enforce the U.N. order. *[Not achieving their full goals, they then instigated the overthrow of South Vietnam Ngo Dinh Diem, Premier under Bao Dai, who deposed the monarch in 1955 and established a republic with himself as President. Diem used strong U.S. backing to create an authoritarian regime, which soon grew into a full scale war, with Jewish pressure escalating U.S. involvement]*.

"The goal for which we have striven so concertedly FOR THREE THOUSAND YEARS is at last within our reach, and because its fulfillment is so apparent, it behooves us to increase our efforts and our caution tenfold. I can safely promise you that before ten years have passed, our race will take its rightful place in the world, with every Jew a king and every Gentile a slave (Applause from the gathering).

"You remember the success of our propaganda campaign during the 1930's, which aroused anti-American passions in Germany at the same time we were arousing anti-German passions in America, a campaign which culminated in the Second World War.

"A similar propaganda campaign is now being waged intensively throughout the world. A war fever is being worked up in Russia by an incessant anti-American barrage while a nationwide anti-Communist scare is sweeping America.

"This campaign is forcing all the smaller nations to choose between the partnership of Russia or an alliance with the United States.

"Our most pressing problem at the moment is to inflame the lagging militaristic spirit of the Americans.

"The failure of the Universal Military Training Act was a great setback to our plans, but we are assured that a suitable measure will be rushed through Congress immediately after the 1952 elections.

"The Russians, as well as the Asiatic peoples, are well under control and offer no objections to war, but we must wait to secure the Americans. This we hope to do with the issue of ANTISEMITISM, which worked so well in uniting the Americans against Germany.

"We are counting heavily on reports of anti-Semitic outrages in Russia to whip up indignation in the United States and produce a front of solidarity against the Soviet power.

"Simultaneously, to demonstrate to Americans the reality of anti-Semitism, we will advance through new sources large sums of money to outspokenly anti-Semitic elements in America to increase their effectiveness, and WE SHALL STAGE ANTISEMITIC OUTBREAKS IN SEVERAL OF THEIR LARGEST CITIES.

"This will serve the double purpose of exposing reactionary sectors in America, which then can be silenced, and of welding the United States into a devoted anti-Russian unit.

[*Note: Protocol of Zion No. 9, para. 2, states that anti-Semitism is controlled by them. At the time of this speech they had already commenced their campaign ofantiSemitism in Czechoslovakia*].

"Within five years, this program will achieve its objective, the Third World War, which will surpass in destruction all previous contests.

"Israeli, of course, will remain neutral, and when both sides are devastated and exhausted, we will arbitrate, sending our Control Commissions into all wrecked countries. This war will end for all time our struggle against the Gentiles.

“We Will Openly Reveal Our Identity With The Races Of Asia And Africa.

“I can state with assurance that the last generation of white children is now being born. Our Control Commissions will, in the interests of peace and wiping out interracial tensions.

"Forbid the whites to mate with whites. The white women must cohabit with members of the dark races, the white men with black women.

"Thus the white race will disappear, for the mixing of the dark with the white means the end of the white man, and our most dangerous enemy will become only a memory.

"We shall embark upon an era of ten thousand years of peace and plenty, the Pax Judaica, and our race will rule undisputed over the world.

"Our superior intelligence will easily enable us to retain mastery over a world of dark peoples."

Question from the gathering: Rabbi Rabinovich, what about the various religions after the Third World War?

Rabinovich:

"There will be no more religions. Not only would the existence of a priest class remain a constant danger to our rule, but belief in an afterlife would give spiritual strength to irreconcilable elements in many countries, and enable them to resist us.

"We will, however, retain the rituals and customs of Judaism as the mark of our hereditary ruling caste, strengthening our racial laws so that no Jew will be allowed to marry outside our race, nor will any stranger be accepted by us.

[Note: Protocol of Zion No. 17 para. 2, states: 'Now that freedom of conscience has been declared everywhere (as a result of their efforts they have previously stated]

“Only years divide us from the moment of the complete wrecking of that [hated] Christian religion. As to other religions, we shall have still less difficulty with them.'

"We may have to repeat the grim days of World War II, when we were forced to let the Hitlerite bandits sacrifice some of our people, in order that we may have adequate documentation and witnesses to legally justify our trial and execution of the leaders of America and Russia as war criminals, after we have dictated the peace.

"I am sure you will need little preparation for such a duty, for sacrifice has always been the watchword of our people, and the DEATH OF A FEW THOUSAND JEWS in exchange for world leadership is indeed a SMALL PRICE TO PAY.

"To convince you of the certainty of that leadership, let me point out to you how we have turned all of the inventions of the White Man into weapons against him. HIS PRINTING PRESSES AND RADIOS are the MOUTHPIECES OF OUR DESIRES, and his heavy industry manufactures the instruments which he sends out to arm Asia and Africa against him.

"Our interests in Washington are greatly extending the POINT FOUR PROGRAM (viz. COLOMBO PLAN) for developing industry in backward areas of the world, so that after the industrial plants and cities of Europe and America are destroyed by atomic warfare, the Whites can offer no resistance against the large masses of the dark races, who will maintain an unchallenged technological superiority.

"And so, with the vision of world victory before you, go back to your countries and intensify your good work, until that approaching day when Israeli will reveal herself in all her glorious destiny as the Light of the World."

[Note: Every statement made by Rabinovich is based on agenda contained in the "Protocols of Zion."]

Source: http://antimatrix.org/Convert/Books/ZioNazi_Quotes/Rabbis.html

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